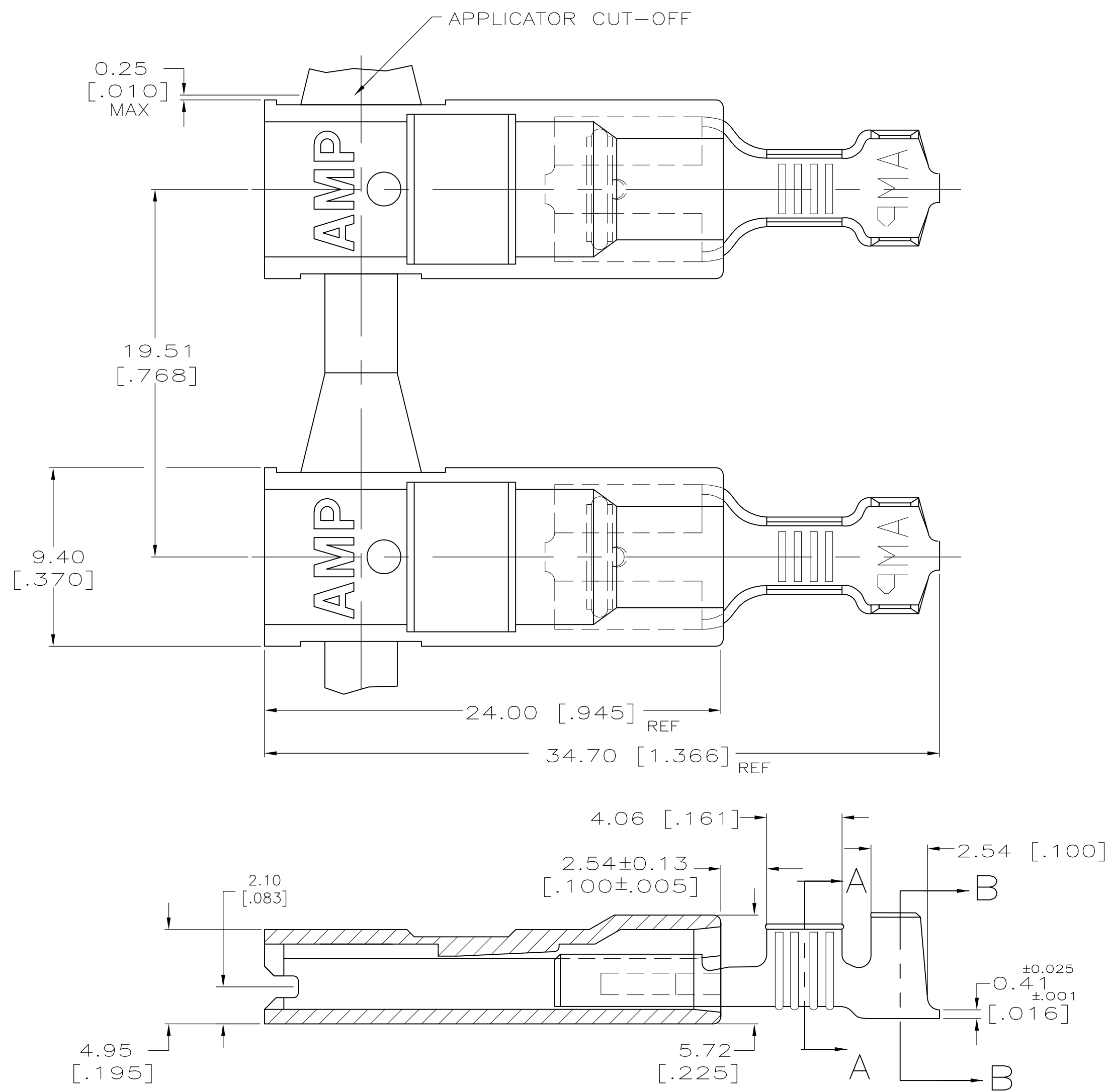
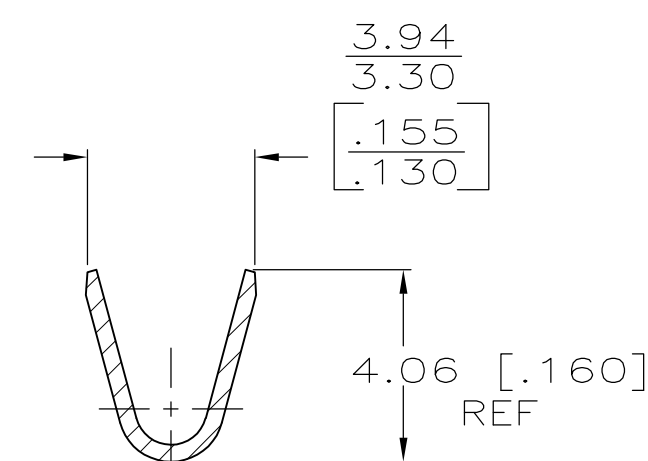


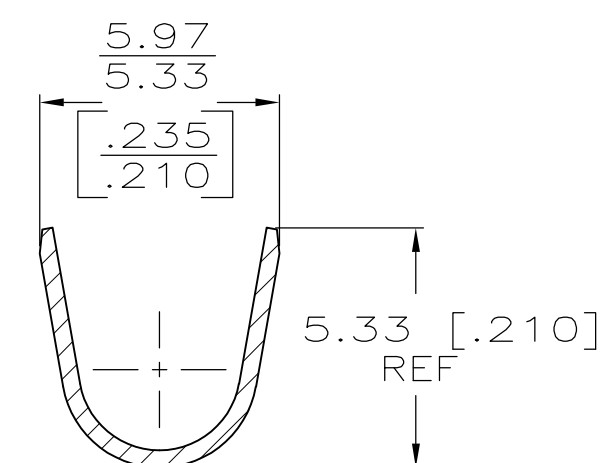
|     |      |           |     |                            |         |     |      |
|-----|------|-----------|-----|----------------------------|---------|-----|------|
| LOC | DIST | REVISIONS |     |                            |         |     |      |
| AF  | 50   | P         | LTR | DESCRIPTION                | DATE    | DWN | APVD |
|     |      |           | A2  | RELEASED PER ECO-14-003037 | 03MAR14 | JR  | RL   |



- 1 BUDGET LOW-INSERTION FASTON TERMINALS,  
BASE P/N 1742971, ARE USED IN THIS PRODUCT.
- 2 WIRE SIZE 0.8-2.0mm [18-14] AWG
- 3 INSULATION RANGE IS 2.79-4.32[.110-.170] DIA.
- 4 MATING TAB THK IS  $0.813 \pm 0.025$  [.032 $\pm$ .001].
- 5 OFFERED FOR CONSIDERATION IN APPLICATIONS  
REQUIRING "NON-DRIP" HOUSING MATERIAL.



SECTION A-A



SECTION B-B

|           |                                  |           |
|-----------|----------------------------------|-----------|
| TIN PLATE | VO, NYLON 66,<br>NATURAL (WHITE) | 1969529-2 |
| PLAIN     |                                  | 1969529-1 |
| TERMINAL  | HOUSING                          | PART NO.  |

|                                                                                       |  |                                                                                                                               |  |                                                                                                       |  |
|---------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>JR RUTH<br>08MAY12<br>CHK<br>RAY LONDON<br>08MAY12                                                                     |  |  TE Connectivity |  |
| DIMENSIONS:<br>mm [INCHES]                                                            |  | TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± 0.25 [.010]<br>4 PLC ± ± -<br>ANGLES |  | NAME<br>ASSEMBLY, ULTRA-POD,<br>RECEPTACLE, 6.35 [.250] SERIES<br>-                                   |  |
|  |  | PRODUCT SPEC<br>108-1285<br>APPLICATION SPEC<br>114-2124                                                                      |  | SIZE<br>A2                                                                                            |  |
| MATERIAL<br>BRASS                                                                     |  | FINISH<br>SEE TABLE                                                                                                           |  | CAGE CODE<br>00779                                                                                    |  |
|                                                                                       |  | WEIGHT<br>-                                                                                                                   |  | DRAWING NO<br>C-1969529                                                                               |  |
| CUSTOMER DRAWING                                                                      |  |                                                                                                                               |  | RESTRICTED TO<br>-                                                                                    |  |
|                                                                                       |  |                                                                                                                               |  | SCALE<br>5:1                                                                                          |  |
|                                                                                       |  |                                                                                                                               |  | SHEET<br>1 of 1                                                                                       |  |
|                                                                                       |  |                                                                                                                               |  | REV<br>A2                                                                                             |  |