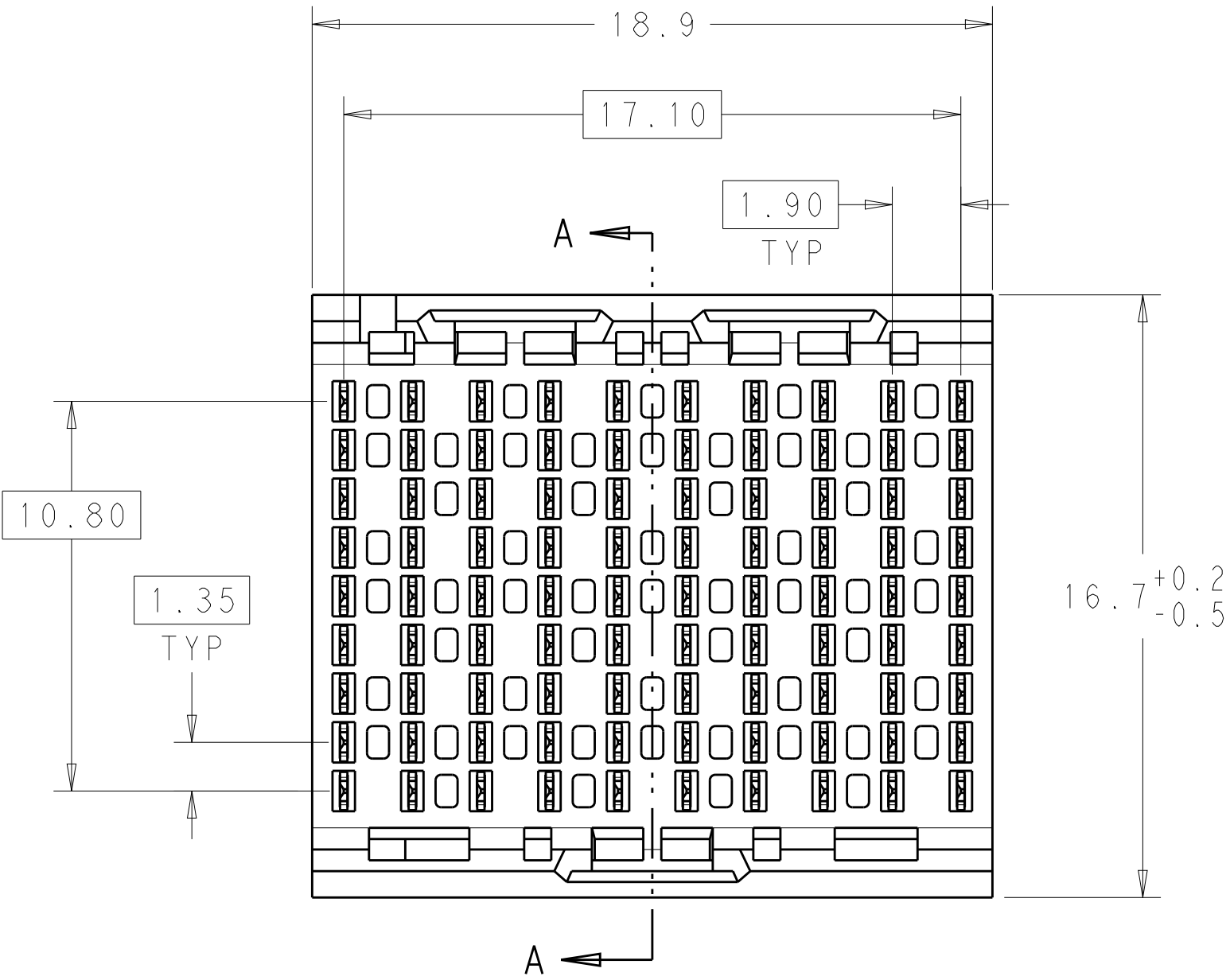
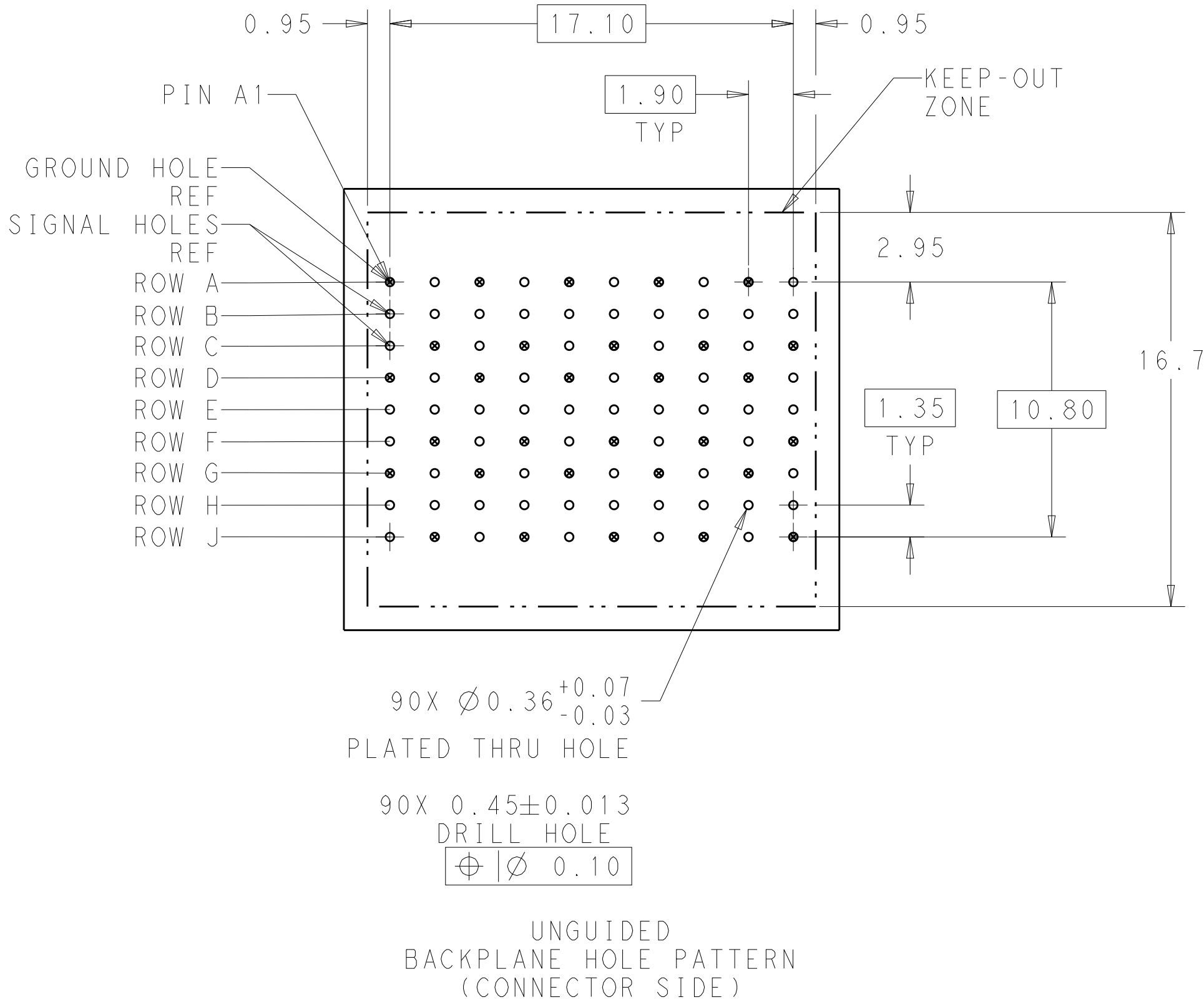
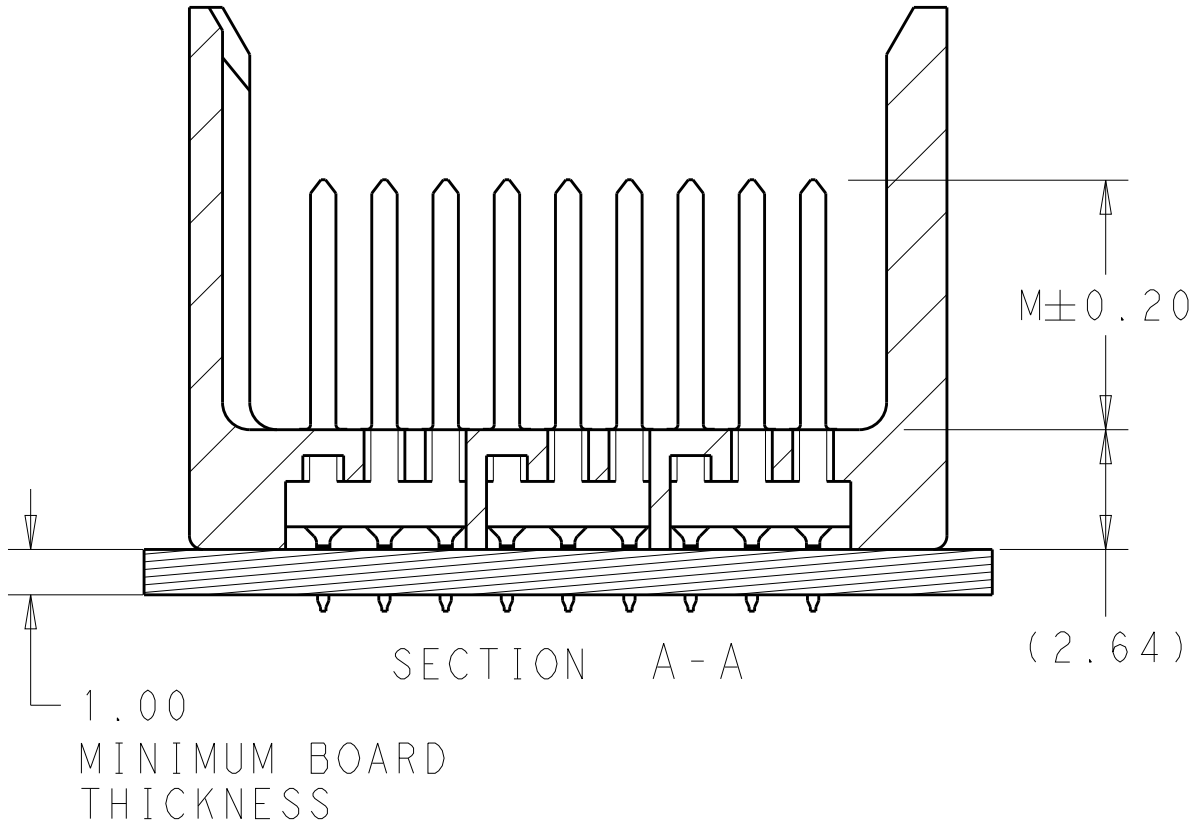
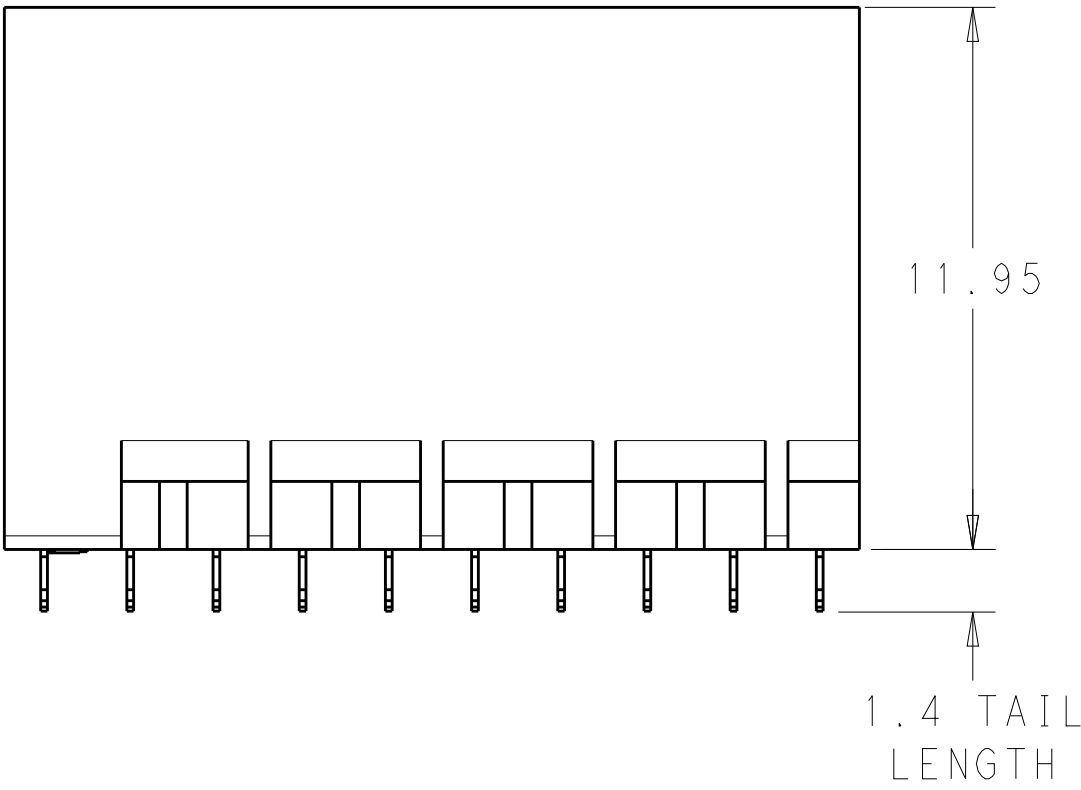
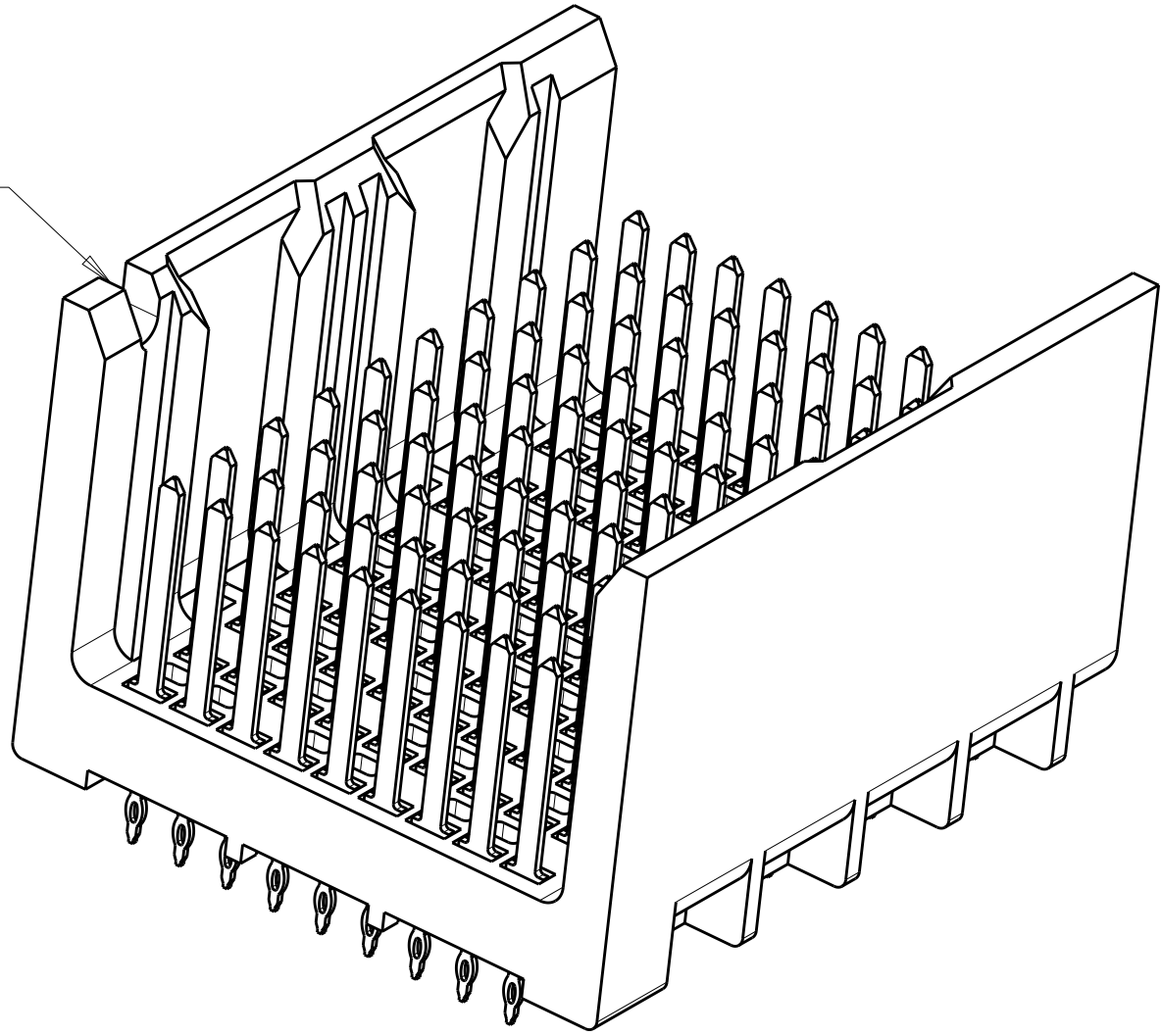


| LOC |     | DIST                      |  | REVISIONS |     |      |  |
|-----|-----|---------------------------|--|-----------|-----|------|--|
| P   | LYR | DESCRIPTION               |  | DATE      | DWN | APVD |  |
|     | E1  | REVISED PER ECO-17-008265 |  | 19MAY2017 | A.S | S.Y  |  |
|     |     |                           |  |           |     |      |  |
|     |     |                           |  |           |     |      |  |
|     |     |                           |  |           |     |      |  |

- 1 MATERIAL:  
HOUSING: LCP, GLASS FILLED, UL94V-0.  
TERMINALS: HIGH PERFORMANCE COPPER ALLOY.
- 2 FINISH:  
30μ" MIN GOLD IN CONTACT AREA. SELECTIVE TIN  
ON PCB TAILS, NICKEL OVERALL.



NOTCH DESIGNATES  
ROW A



|        |       |             |
|--------|-------|-------------|
| 3      | 5.5   | 2007788-6   |
| 3      | 4.9   | 2007788-5   |
| 3      | 4.5   | 2007788-4   |
| 2      | 5.5   | 2007788-3   |
| 2      | 4.9   | 2007788-2   |
| 2      | 4.5   | 2007788-1   |
| FINISH | DIM M | PART NUMBER |

REFER TO WWW.TE.COM  
FOR PRODUCT AVAILABILITY

|                                        |                                                                                       |                                        |                                                                                                       |                                                                                                 |               |
|----------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                                                                                       | DWN<br>J. K. SHOBER<br>23DEC11         |  TE Connectivity |                                                                                                 |               |
| DIMENSIONS:                            |                                                                                       | CHK<br>J. EABY<br>23DEC11              |                                                                                                       |                                                                                                 |               |
| mm                                     |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |                                                                                                       | NAME<br>IMPACT, 3 PAIR, 10 COLUMN, HEADER<br>UNGUIDED, OPEN END WALL<br>SIGNAL MODULE, 0.36 PTH |               |
|                                        |                                                                                       | 0 PLC ±.05                             | PRODUCT SPEC                                                                                          |                                                                                                 |               |
|                                        |                                                                                       | 2 PLC ±.02                             |                                                                                                       |                                                                                                 |               |
|                                        |                                                                                       | 2 PLC ±.03                             |                                                                                                       |                                                                                                 |               |
|                                        |                                                                                       | 3 PLC ±.04                             |                                                                                                       |                                                                                                 |               |
|                                        |                                                                                       | 4 PLC ±.05                             |                                                                                                       |                                                                                                 |               |
|                                        |                                                                                       | 4 ANGLES ±.05                          |                                                                                                       |                                                                                                 |               |
| MATERIAL                               |  | FINISH                                 | APPLICATION SPEC                                                                                      | SIZE CAGE CODE DRAWING NO<br>A100779C=2007788                                                   |               |
|                                        |                                                                                       | SEE TABLE                              | WEIGHT                                                                                                |                                                                                                 | RESTRICTED TO |
|                                        |                                                                                       | CUSTOMER DRAWING                       | SCALE 6:1 SHEET 1 OF 1 REV E                                                                          |                                                                                                 |               |