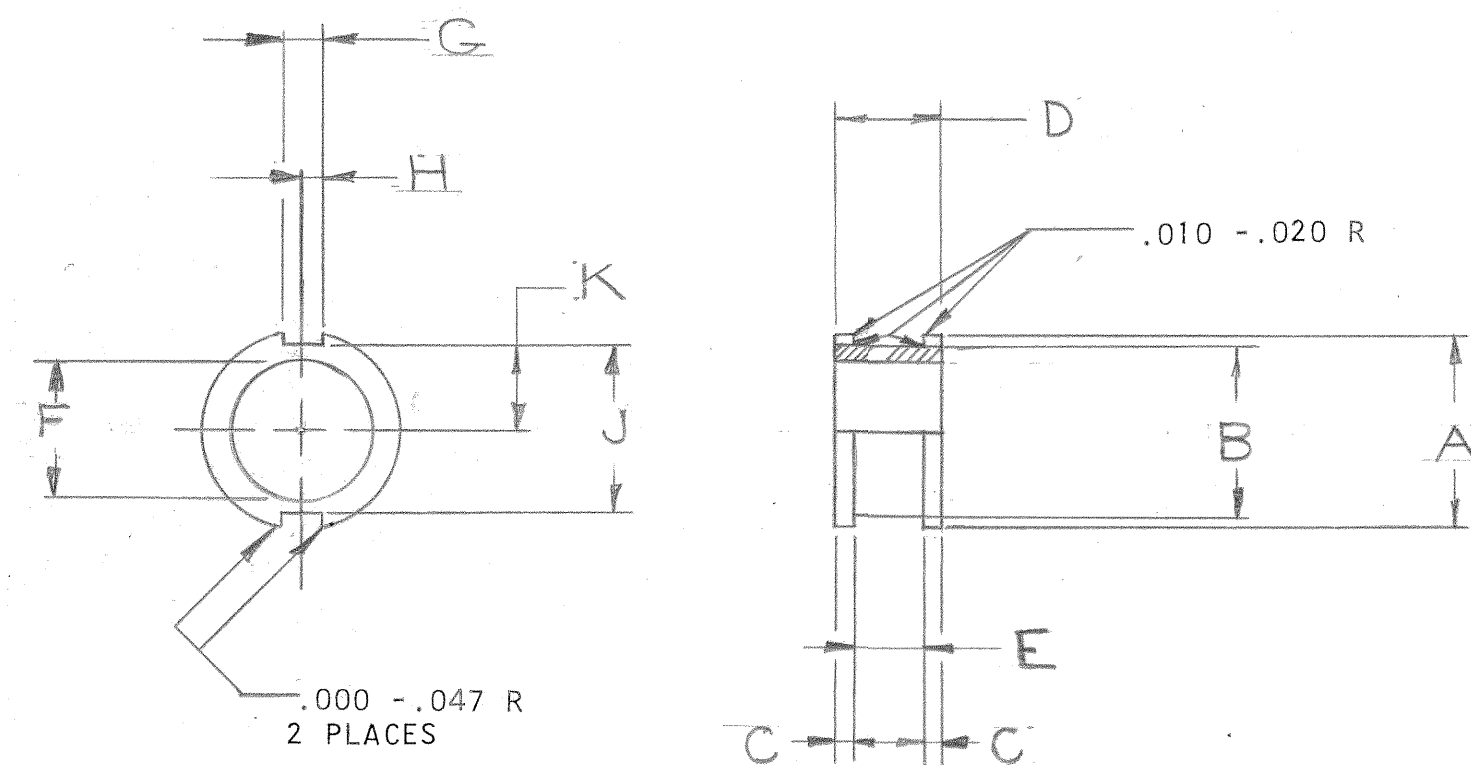


| 4            |       |       |      | 3     |      |       |      | 2    |       |      |                   | 1 |  |  |  |
|--------------|-------|-------|------|-------|------|-------|------|------|-------|------|-------------------|---|--|--|--|
| PART NUMBER  | A DIA | B DIA | C    | D REF | E    | F DIA | G    | H    | J     | K    | RELEASE           |   |  |  |  |
| 10-36565-101 | .344  | .250  | .062 | .468  | .344 | .125  | .125 | .062 | .250  | .125 | 24708-41          |   |  |  |  |
| -121         | .406  | .312  |      |       |      | .125  | .125 |      | .312  | .156 | 24708-41          |   |  |  |  |
| -122         | .406  | .312  |      |       |      | .188  | .125 |      | .312  | .156 | 24600-4           |   |  |  |  |
| -141         | .532  | .438  |      |       |      | .125  | .156 | .078 | .438  | .219 | 24708-41          |   |  |  |  |
| -142         |       |       |      |       |      | .250  |      |      |       |      | 24708-41          |   |  |  |  |
| -143         |       |       |      |       |      | .312  |      |      |       |      | 24600-4           |   |  |  |  |
| -161         | .656  | .562  |      |       |      | .250  |      |      | .562  | .281 | 24708-41          |   |  |  |  |
| -162         |       |       |      |       |      | .312  |      |      |       |      | 24600-4           |   |  |  |  |
| -163         |       |       |      |       |      | .375  |      |      |       |      | 24708-41          |   |  |  |  |
| -164         |       |       |      |       |      | .460  |      |      |       |      | 32608-122 PPL     |   |  |  |  |
| -181         | .719  | .625  |      |       |      | .250  | .219 | .109 | .625  | .312 | 24708-41          |   |  |  |  |
| -182         |       |       |      |       |      | .375  |      |      |       |      | 24708-41          |   |  |  |  |
| -183         |       |       |      |       |      | .500  |      |      |       |      | 24600-4           |   |  |  |  |
| -201         | .844  | .750  | .094 | .532  |      | .250  |      |      | .750  | .375 | 24708-41          |   |  |  |  |
| -202         |       |       |      |       |      | .500  |      |      |       |      | 24708-41          |   |  |  |  |
| -203         |       |       |      |       |      | .625  |      |      |       |      | 24600-4           |   |  |  |  |
| -204         |       |       |      |       |      | .438  |      |      |       |      | 36536-129         |   |  |  |  |
| -205         |       |       |      |       |      | .312  |      |      |       |      |                   |   |  |  |  |
| -206         |       |       |      |       |      | .562  |      |      |       |      |                   |   |  |  |  |
| -221         |       |       |      |       |      | .250  |      |      |       |      | 24708-41 INACTIVE |   |  |  |  |
| -222         |       |       |      |       |      | .500  |      |      |       |      |                   |   |  |  |  |
| -223         |       |       |      |       |      | .625  |      |      |       |      |                   |   |  |  |  |
| -231         | 1.094 | 1.000 |      |       |      | .625  | .281 | .141 | 1.000 | .500 | 32524-172 C2      |   |  |  |  |
| -232         |       |       |      |       |      | .800  |      |      |       |      | 32524-172 C2      |   |  |  |  |
| -233         |       |       |      |       |      | .828  |      |      |       |      | 37959-4           |   |  |  |  |
| -234         |       |       |      |       |      | .375  |      |      |       |      |                   |   |  |  |  |
| -241         | 1.032 | .938  |      |       |      | .250  |      |      | .938  | .469 | 24708-41          |   |  |  |  |
| -242         |       |       |      |       |      | .500  |      |      |       |      |                   |   |  |  |  |
| -243         |       |       |      |       |      | .625  |      |      |       |      |                   |   |  |  |  |
| -244         |       |       |      |       |      | .750  |      |      |       |      | 24600-4           |   |  |  |  |
| -245         |       |       |      |       |      | .797  |      |      |       |      | 37959-4           |   |  |  |  |
| -251         | 1.235 | 1.141 |      |       |      | .750  |      |      | 1.141 | .572 | 32524-172 C2      |   |  |  |  |
| -252         |       |       |      |       |      | 1.000 |      |      |       | .572 | 32524-172 C2      |   |  |  |  |
| -253         |       |       |      |       |      | .625  |      |      |       | .571 | 36508-253         |   |  |  |  |
| -281         | 1.032 | .938  |      |       |      | .250  |      |      | .938  | .469 | 24708-41 INACTIVE |   |  |  |  |
| -282         |       |       |      |       |      | .500  |      |      |       |      |                   |   |  |  |  |
| -283         |       |       |      |       |      | .625  |      |      |       |      |                   |   |  |  |  |

| REL NO. 24600-4 |     | REVISIONS                          |  |               |                    |
|-----------------|-----|------------------------------------|--|---------------|--------------------|
| CHG NO.         | SYM | DESCRIPTION                        |  | DATE          | APPROV.            |
| 47513-25        | A2  | REDRAWN, SAME SIZE                 |  | 8-4-67 JAGGER | <i>[Signature]</i> |
| 96286           | B   | (CLII) REVISED MATERIAL SPEC BLOCK |  | 7-6-05 JED    | <i>[Signature]</i> |



DRAWING CONTROLLED  
BY ELECTRICAL CONNECTOR  
DESIGN GROUP

1. ENGINEERING SOURCE APPROVAL REQUIRED.

NOTES:

10-36559  
10-36560  
NEXT ASSEMBLY

| ITEM                                                                                                                                                    | QTY REQD | PART NUMBER                     | DESCRIPTION          | NOTE                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|----------------------|-------------------------------------------------------------------------------------------|
| PARTS LIST                                                                                                                                              |          |                                 |                      |                                                                                           |
| UNLESS OTHERWISE SPECIFIED                                                                                                                              |          | DRAWN: B.F.                     | DATE: 9-19-49        | THE <b>Bendix</b> CORPORATION<br>ELECTRICAL COMPONENTS DIVISION<br>SIDNEY NEW YORK U.S.A. |
| LINEAR DIMENSIONS ARE IN INCHES.<br>TOLERANCES: .XXX ± .010,<br>.XX ± .03, X ± .1, ANGLES ± 2°<br>OTHER STANDARDS PER 9-3800<br>AND MIL-STD-8. NOTE REF |          | CHECKED: <i>Balanter</i>        | DATE: 8-24-67        |                                                                                           |
| MATERIAL SPEC<br>SYNTHETIC RUBBER<br>9-1864<br>OR<br>9-3764<br>SEE NOTE 1                                                                               |          | MATERIAL: <i>epoxy</i>          |                      |                                                                                           |
| PROCESS SPEC                                                                                                                                            |          | STANDARDS: <i>Balanter</i>      |                      |                                                                                           |
|                                                                                                                                                         |          | DRAFTING: <i>[Signature]</i>    |                      |                                                                                           |
|                                                                                                                                                         |          | ENGINEERING: <i>[Signature]</i> |                      | TITLE:<br>GROMMET,<br>CABLE CLAMP                                                         |
|                                                                                                                                                         |          | DEVELOPMENT:                    |                      |                                                                                           |
|                                                                                                                                                         |          | SIZE C                          | CODE IDENT NO. 77820 | 10-36565                                                                                  |
|                                                                                                                                                         |          | SCALE NONE                      | WT                   |                                                                                           |
|                                                                                                                                                         |          | REF                             | SHEET 1 OF 2         |                                                                                           |

4

3

2

1

| PART<br>NUMBER | A<br>DIA | B<br>DIA | C    | D<br>REF | E    | F<br>DIA | G    | H    | J     | K     | RELEASE           |
|----------------|----------|----------|------|----------|------|----------|------|------|-------|-------|-------------------|
| 10-36565-284   | 1.032    | .938     | .094 | .532     | .344 | .750     | .281 | .141 | .938  | .469  | 24708-41 INACTIVE |
|                |          |          |      |          |      |          |      |      |       |       |                   |
|                |          |          |      |          |      |          |      |      |       |       |                   |
| --321          | 1.344    | 1.250    | .125 | .781     | .531 | .375     | .281 | .141 | 1.250 | .625  | 24708-41          |
| --322          |          |          |      |          |      | .625     |      |      |       |       |                   |
| -323           |          |          |      |          |      | .875     |      |      |       |       |                   |
| -324           |          |          |      |          |      | 1.000    |      |      |       |       | 24600-4           |
| -325           |          |          |      |          |      | 1.062    |      |      |       |       | 38532-36          |
| -326           |          |          |      |          |      | 1.125    |      |      |       |       | 38532-48          |
| -331           | 1.625    | 1.531    |      |          |      | 1.250    |      |      | 1.531 | .766  | 32524-172 C2      |
| -332           |          |          |      |          |      | 1.328    |      |      |       |       | 32524-172 C2      |
| -333           |          |          |      |          |      | 1.156    |      |      |       |       | 36536-168         |
| -361           | 1.469    | 1.375    |      |          |      | .625     |      |      | 1.375 | .688  | 24708-41          |
| -362           |          |          |      |          |      | .875     |      |      |       |       |                   |
| -363           |          |          |      |          |      | 1.000    |      |      |       |       |                   |
| -364           |          |          |      |          |      | 1.125    |      |      |       |       | 25600-4           |
| -371           | 1.812    | 1.719    |      |          |      | 1.375    |      |      | 1.719 | .860  | 32524-172 C2      |
| -372           |          |          |      |          |      | 1.469    |      |      |       |       | 36536-102         |
| -373           |          |          |      |          |      | 1.531    |      |      |       |       |                   |
|                |          |          |      |          |      |          |      |      |       |       |                   |
|                |          |          |      |          |      |          |      |      |       |       |                   |
|                |          |          |      |          |      |          |      |      |       |       |                   |
| -401           | 1.719    | 1.625    |      |          |      | .625     |      |      | 1.625 | .812  | 24708-41 C2       |
| -402           |          |          |      |          |      | .875     |      |      |       |       |                   |
| -403           |          |          |      |          |      | 1.000    |      |      |       |       |                   |
| -404           |          |          |      |          |      | 1.125    |      |      |       |       |                   |
| -411           | 2.125    | 2.031    |      |          |      | 1.656    |      |      | 2.031 | 1.016 |                   |
| -441           | 2.369    | 2.219    |      |          |      | 2.000    |      |      | 2.219 | 1.109 |                   |
| -442           |          |          |      |          |      | 1.906    |      |      |       |       | 36524-502         |
| -443           |          |          |      |          |      | 1.750    |      |      |       |       | 36536-129         |
| -481           | 2.588    | 2.438    |      |          |      | 2.000    |      |      | 2.438 | 1.219 |                   |
| -482           | 2.588    | 2.438    |      |          |      | 2.188    |      |      | 2.438 | 1.219 | 38536-119         |

| REL NO. |         | REVISIONS                   |  |      |
|---------|---------|-----------------------------|--|------|
| CHG NO. | SYM     | DESCRIPTION                 |  | DATE |
|         | A2<br>B | SEE SHEET 1 FOR ALL CHANGES |  |      |

SEE SHEET 1  
NOTES:

10-36560  
10-36559  
NEXT ASSEMBLY

|                                                                                                                                                                                        |          |                                                                                                                                                                                     |                                |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
| ITEM                                                                                                                                                                                   | QTY REQD | PART NUMBER                                                                                                                                                                         | DESCRIPTION                    | NOTE     |
| PARTS LIST                                                                                                                                                                             |          |                                                                                                                                                                                     |                                |          |
| UNLESS OTHERWISE SPECIFIED<br>LINEAR DIMENSIONS ARE IN INCHES.<br>TOLERANCES: .XXX ± .010,<br>.XX ± .03, X ± .1, ANGLES ± 2°.<br>OTHER STANDARDS PER 9-3800<br>AND MIL-STD-8. NOTE REF |          | DRAWN: B.F.<br>CHECKED: <i>Balantini</i><br>MATERIAL: <i>RPE 8/24/67</i><br>STANDARDS: <i>Balantini</i><br>DRAFTING: <i>Admet</i><br>ENGINEERING: <i>PM 8/24/67</i><br>DEVELOPMENT: | DATE: 10-6-49<br>DATE: 8-24-67 |          |
| MATERIAL SPEC<br>SEE SHEET 1                                                                                                                                                           |          | ELECTRICAL COMPONENTS<br>DIVISION<br>SIDNEY NEW YORK, U.S.A.                                                                                                                        |                                |          |
|                                                                                                                                                                                        |          | TITLE: GROMMET,<br>CABLE CLAMP                                                                                                                                                      |                                |          |
|                                                                                                                                                                                        |          | SIZE<br>C                                                                                                                                                                           | CODE IDENT NO.<br>77820        | 10-36565 |
|                                                                                                                                                                                        |          | SCALE NONE                                                                                                                                                                          | WT                             | REF      |
|                                                                                                                                                                                        |          | SHEET 2                                                                                                                                                                             |                                |          |