

DRAWING MADE IN THIRD ANGLE PROJECTION

3

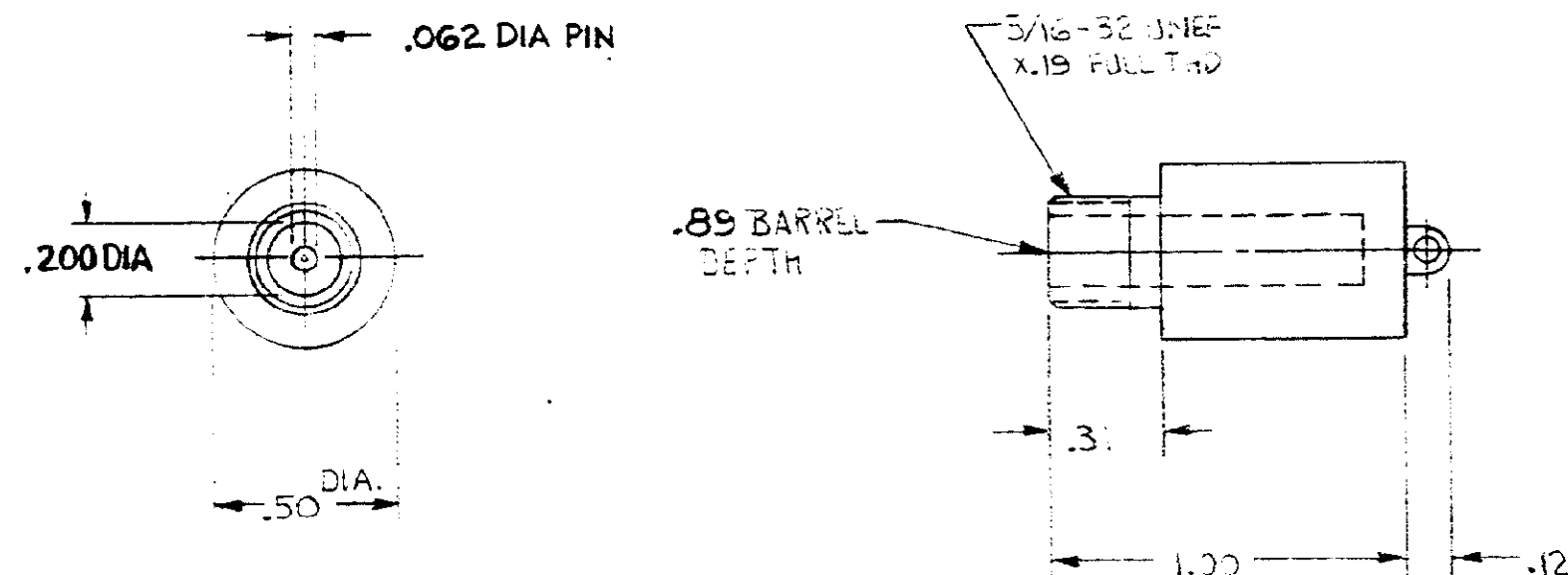
2

1

LOC  
L 37

THIS DRAWING IS UNPUBLISHED. RELEASED FOR PUBLICATION . 19 .  
© COPYRIGHT 19 BY AMP INCORPORATED, HARRISBURG, PA. ALL INTERNATIONAL RIGHTS  
RESERVED. AMP PRODUCTS MAY BE COVERED BY U.S. AND FOREIGN PATENTS AND/OR PATENTS PENDING.

| REVISIONS |   |      |     |                   | DATE       | APPROVED |
|-----------|---|------|-----|-------------------|------------|----------|
| P         | F | ZONE | LTR | DESCRIPTION       |            |          |
|           |   | 0    |     | RELEASE .NPR 1401 | RPH 4-3-85 | SWL      |



1. RECEPTACLE TO MATE WITH AMP LGH  $\frac{1}{2}$  L LEAD ASSEMBLY.  
AVAILABLE SEPARATELY.

2. SPECIAL HANDLING REQUIREMENTS:  
SPECIAL TESTING: PIN TO GND, 23KVDC @SEA LEVEL  
ROOM TEMP, MAX LEAKAGE 10pa  
100% TESTING.  
TEST DATA SUPPLIED WITH EACH LOT.

868438-1

PART NO

|                                                                                                              |                                |         |                                                        |  |
|--------------------------------------------------------------------------------------------------------------|--------------------------------|---------|--------------------------------------------------------|--|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES.<br>TOLERANCES ON:<br>DECIMALS XX±.02<br>ANGLES XXX±.005 | CONTRACT NO                    |         | <b>AMP</b>   AMP INCORPORATED<br>Harrisburg, Pa. 17105 |  |
|                                                                                                              | DR<br>R. B. Hapner 3-29-85     |         |                                                        |  |
|                                                                                                              | CHK                            |         | NAME<br>RECEPTACLE,<br>LGH- $\frac{1}{2}$ L            |  |
|                                                                                                              | MATERIAL<br>MOLDED GLASS EPOXY |         |                                                        |  |
| FINISH<br>BLACK                                                                                              | APPD<br>John W. Gaur 4-3-85    |         | DRAWING NO<br>868438                                   |  |
|                                                                                                              | APPD                           |         | SCALE NTS                                              |  |
|                                                                                                              | DSGN APPD                      |         | SHEET                                                  |  |
| OTHER APPD                                                                                                   |                                | C 00779 |                                                        |  |