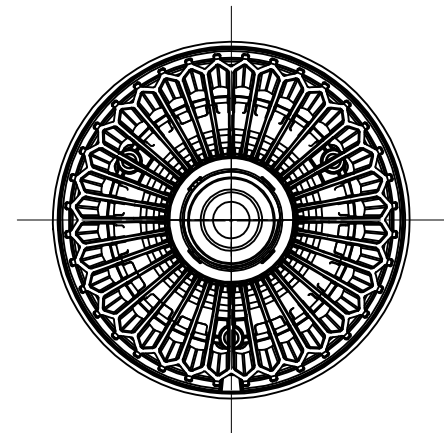
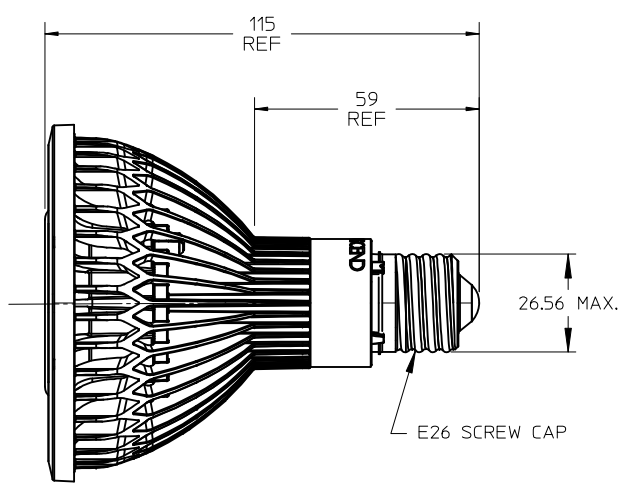
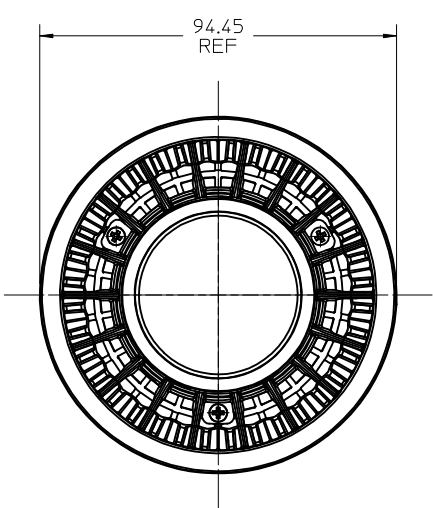
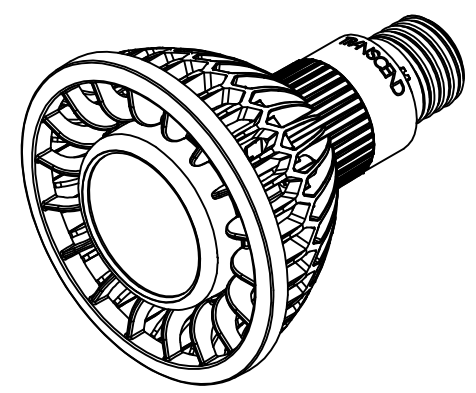


| KIT MATERIAL NO. | DESCRIPTION                             | SPQ | PACKAGING SPECIFICATION | LAMP P/N MARKING |
|------------------|---|-----|-------------------------|------------------|
| 1801302021       | PAR30-L LED LAMP IN TRAY PACKAGING      | 16  | E-180130-900            | 1801302020       |
| 1801302022       | PAR30-L LED LAMP IN CLAMSHELL PACKAGING | 4   | E-180130-901            | 1801302020       |



- NOTES:
- 1) MEETS UL 1993 TESTING FOR SELF BALLASTED LAMPS AND LAMP ADAPTERS.
  - 2) UL FILE E322950.
  - 3) OPERATING VOLTAGE: 120VOLTS @ 60HZ
  - 4) POWER CONSUMPTION: 12.5 WATTS.
  - 5) LUMEN OUTPUT: 700 LUMENS.
  - 6) COLOR TEMP: 3000K
  - 7) POWER FACTOR: GREATER THAN 0.90.
  - 8) SUITABLE FOR DAMP ENVIRONMENT.
  - 9) DO NOT USE WHERE DIRECTLY EXPOSED TO WATER.
  - 9) NOT FOR USE IN TOTALLY ENCLOSED FIXTURES.

|  |                            |   |         |  |   |   |                                   |
|--|----------------------------|---|---------|--|---|---|-----------------------------------|
| <b>PROD. RELEASE</b><br>EC NO: SSL2013-0047<br>DRWNG: DACHAMME 2012/10/16<br>CHKD: DACHAMMER 2012/10/16<br>APPR: DMCGOWAN 2012/10/17 | <b>QUALITY SYMBOLS</b><br> | <b>GENERAL TOLERANCES (UNLESS SPECIFIED)</b>  |         | <b>DIMENSION STYLE</b><br><b>MM ONLY</b> | <b>SCALE</b><br><b>1:1</b>                        | <b>DESIGN UNITS</b><br><b>METRIC</b>        | <b>THIRD ANGLE PROJECTION</b>     |
|  |                            | 4 PLACES ± --- ± ---                          | mm INCH | DRAWN BY DATE<br>FJAKL I C 2011/03/24    | <b>TITLE</b><br><b>TRANSCEND PAR30-L LED LAMP</b> |   |                                   |
|  |                            | 3 PLACES ± --- ± ---                          |         | CHECKED BY DATE<br>ACHAMMER 2011/11/15   | <b>MATERIAL NO.</b><br><b>SD-180130-001</b>       |   |                                   |
|  |                            | 2 PLACES ± 0.13 ± ---<br>1 PLACE ± 0.25 ± --- |         | APPROVED BY DATE<br>DMCGOWAN 2011/11/29  | <b>MOLEX INCORPORATED</b>                         | <b>DOCUMENT NO.</b><br><b>SD-180130-001</b> | <b>SHEET NO.</b><br><b>1 OF 1</b> |

ANGULAR ±1/2°  
 DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS  
 SEE CHART  
 THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION