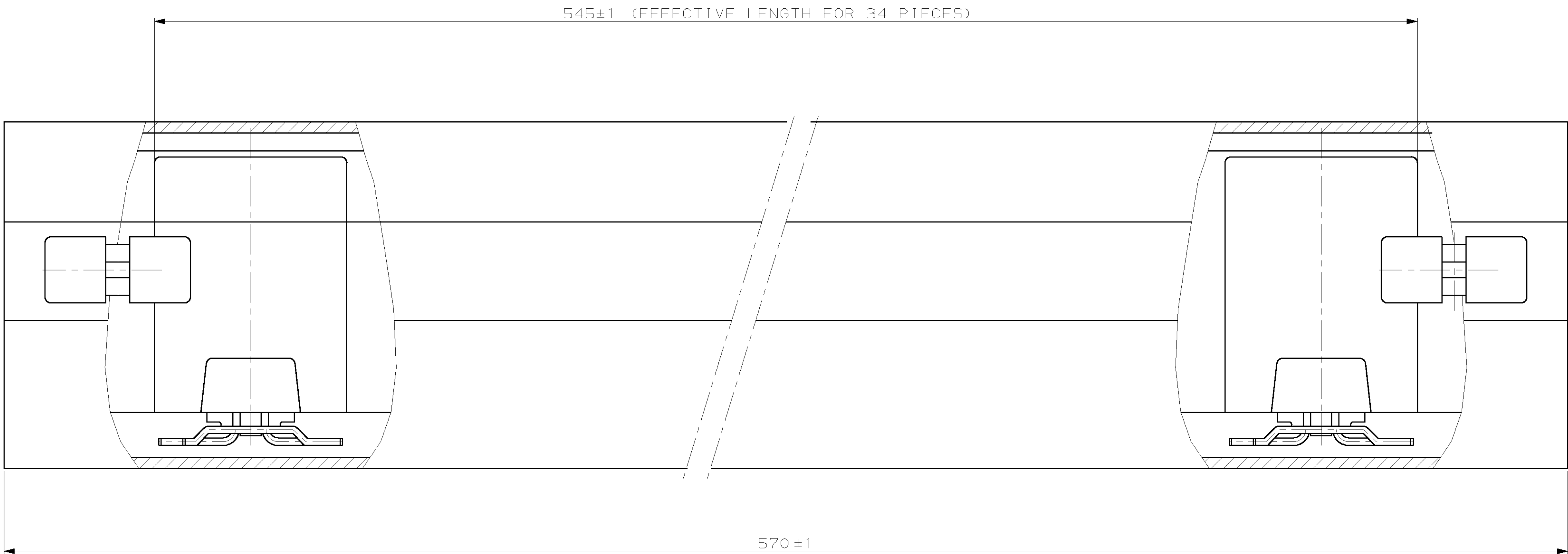
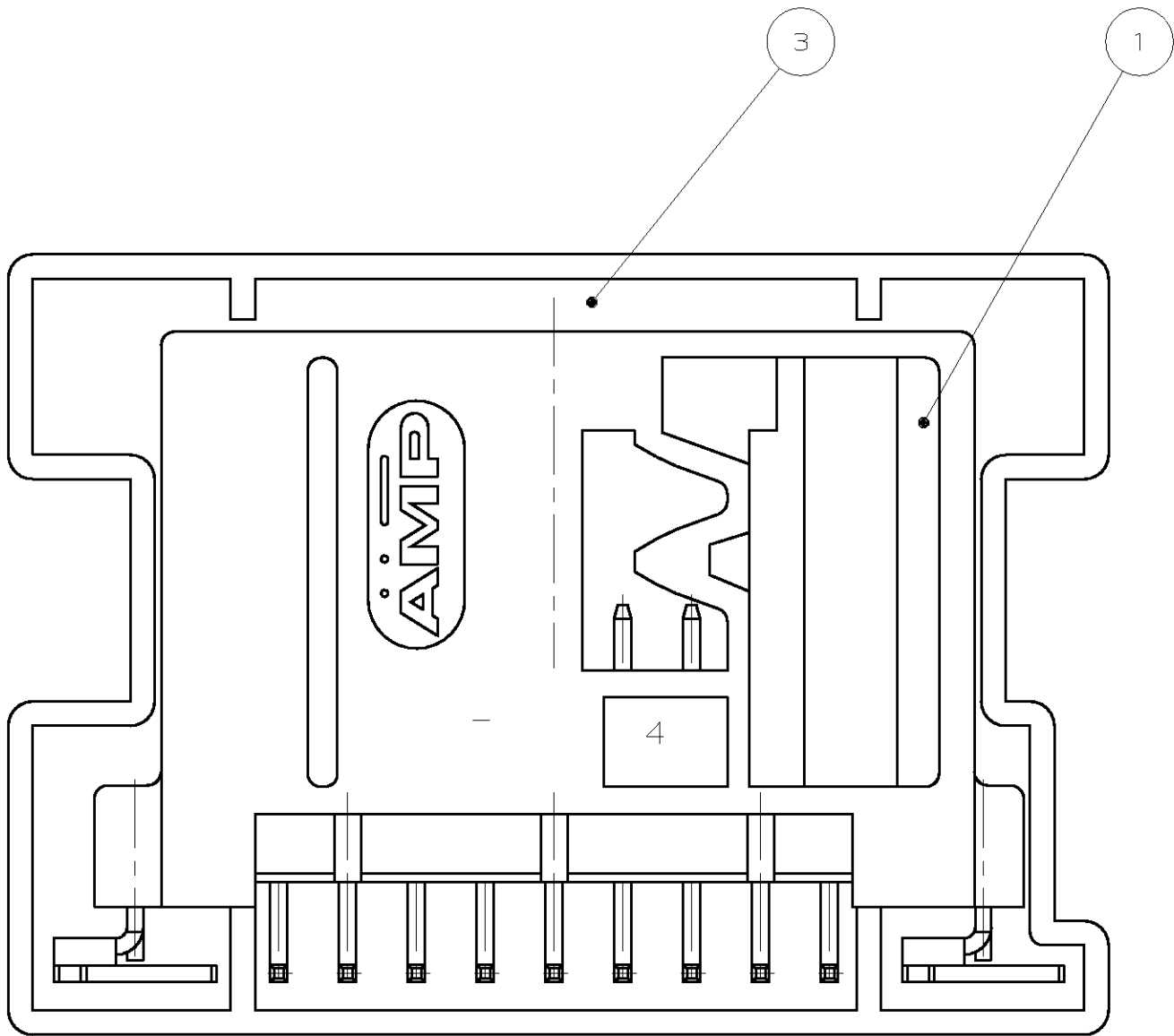
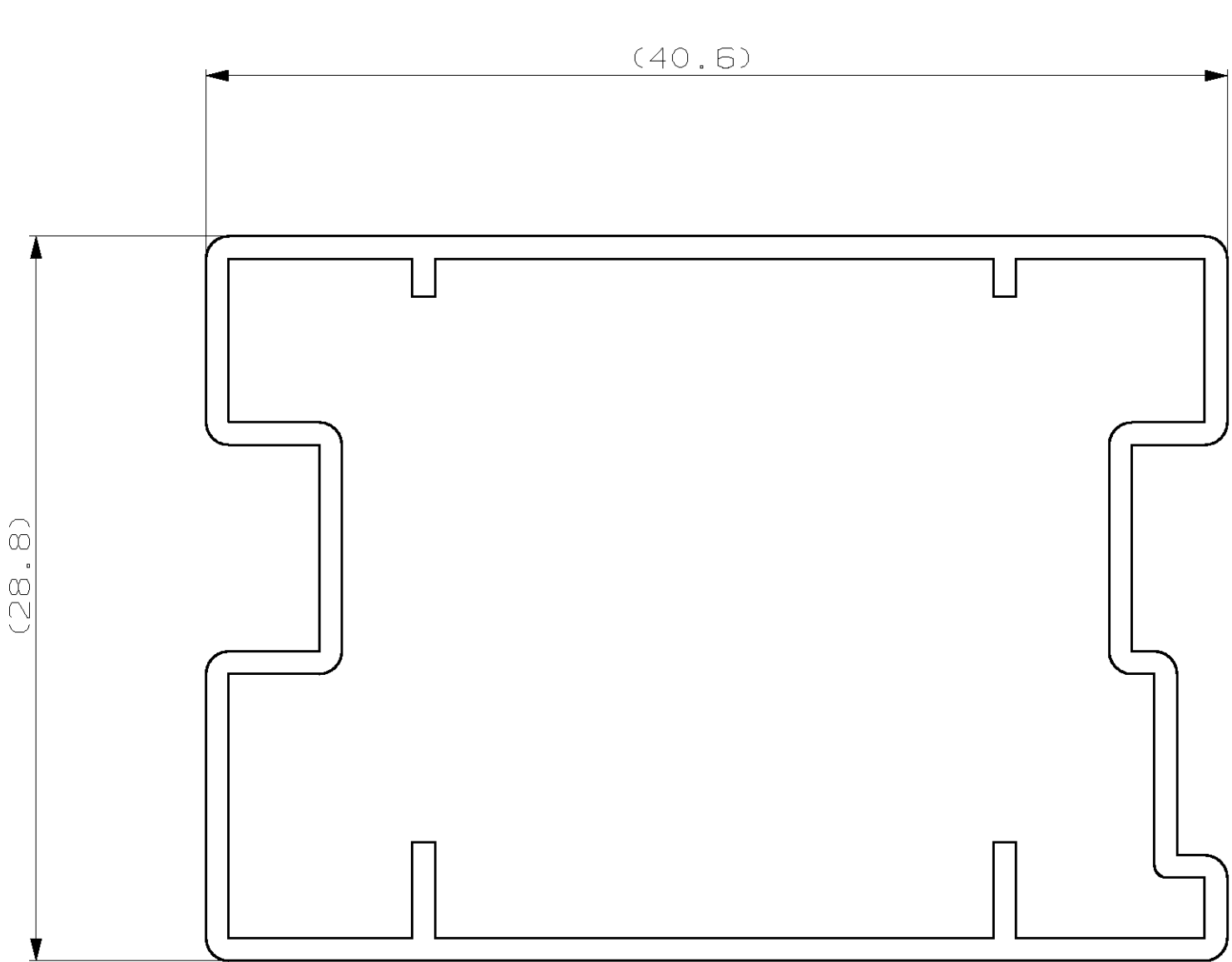




| LOC |   | DIST |            | REVISIONS                    |  |      |             |              |  |
|-----|---|------|------------|------------------------------|--|------|-------------|--------------|--|
| F   | 7 | P    | LTR<br>REV | DESCRIPTION<br>MODIFICATIONS |  | DATE | OWN<br>REV. | APVD<br>APP. |  |
|     |   |      | --         |                              |  | --   | --          | --           |  |
|     |   |      | --         |                              |  | --   | --          | --           |  |
|     |   |      | --         |                              |  | --   | --          | --           |  |



CONNECTORS PACKAGED IN TUBES

SEE OTHER VERSIONS ON SHEET 1/2

| REF / QTTY |            |                 |          |                    |   |                      |   |
|------------|------------|-----------------|----------|--------------------|---|----------------------|---|
| 6-185458-1 | 6-185458-2 | 1               | 1        | CLEAR + GREEN PINS | - | EQUIPED PACKING TUBE | ③ |
| -          | 34         | BLACK / NOIR    | 185458-2 | 18W PIN HEADER     |   |                      | ② |
| 34         | -          | WHITE / BLANC   | 185458-1 | 18W PIN HEADER     |   |                      | ① |
| QTY        |            | COLOR / COULEUR |          | REF / ASSY PN      |   | COMPONENT            |   |
|            |            |                 |          |                    |   | REP.                 |   |

|                                                                             |  |                                                                                                                                                                              |  |                                                                    |  |
|-----------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.<br>CE PLAN EST UN DOCUMENT CONTROLE. |  | DWN/DESSINE<br>J. LAQUERBE<br>CHK/VERIFIE                                                                                                                                    |  | 17-JUN-02                                                          |  |
| DIMENSIONS:<br>mm                                                           |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED.<br>TOLERANCES NON SPECIFIEES<br>(SUJ. NB DE DECIMALES):<br>HOLE/DIGIT ±0.3<br>PIN/DIGIT ±0.3<br>HOLE/DIGIT ±0.3<br>HOLE/DIGIT ±0.3 |  | APVD/APPROVE<br>J.L. BEVIL<br>PRODUCT SPEC<br>SPEC. PRODUIT        |  |
|                                                                             |  | ANGLES<br>45°                                                                                                                                                                |  | NAME<br>TITRE<br>EMBASE 26 VOIES CMS<br>26 WAY SMT HEADER          |  |
| MATERIAL<br>MATIERE -                                                       |  | FINISH<br>FINITION<br>Voir tableau                                                                                                                                           |  | APPLICATION SPEC<br>SPEC. APPLICATION<br>WEIGHT<br>MASSE APPROX. - |  |
|                                                                             |  | SIZE<br>FORMAT<br>A1                                                                                                                                                         |  | CAGE CODE<br>DRAWING NO<br>TITRE<br>00779-185458                   |  |
|                                                                             |  | CUSTOMER DRAWING/PLAN CLIENT                                                                                                                                                 |  | UNDO/RENTRE<br>POUR REFERENCE<br>Echelle 4:1                       |  |
|                                                                             |  | SHEET<br>FEUILLE 2 DE 2                                                                                                                                                      |  | OF<br>REV H                                                        |  |