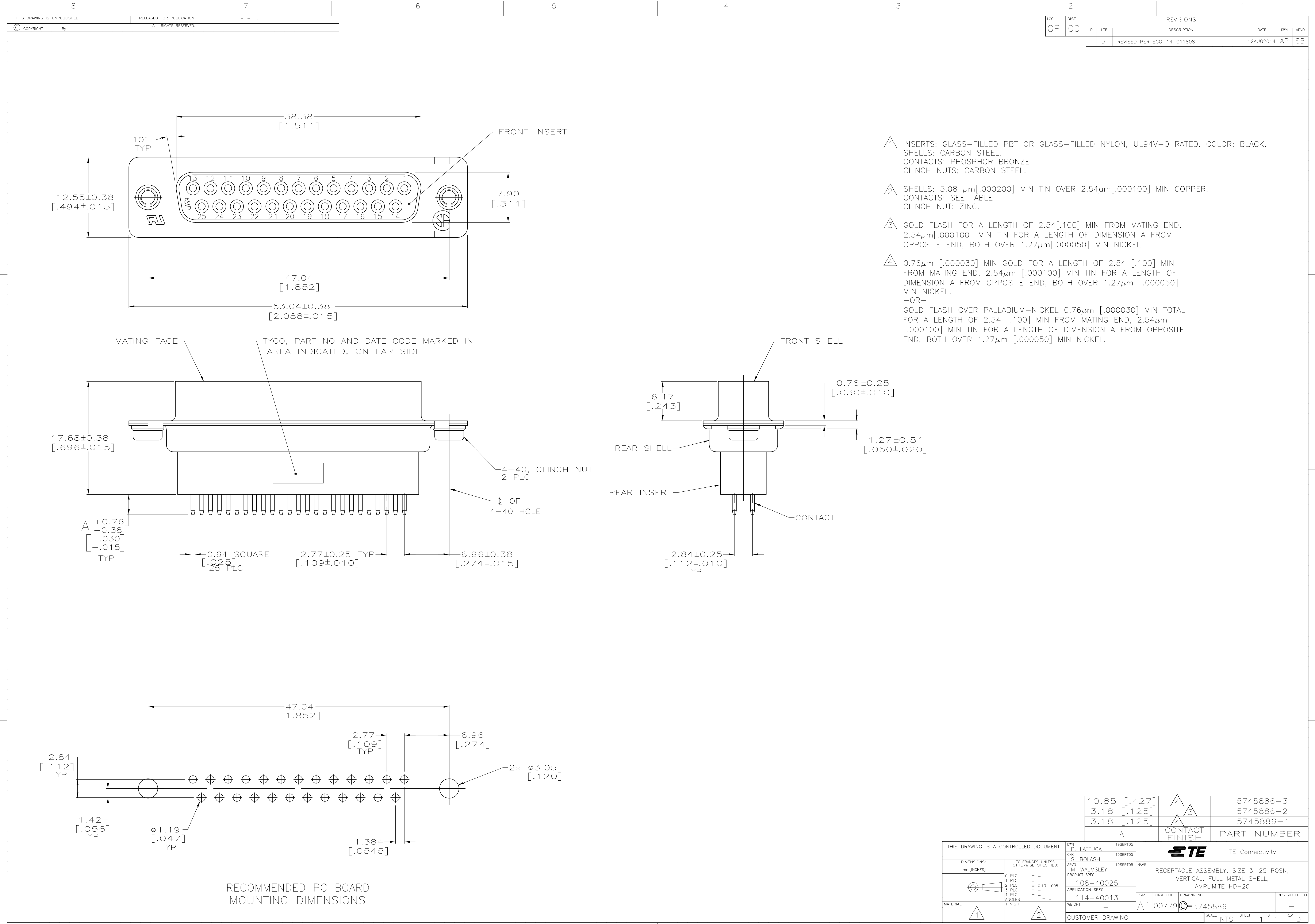
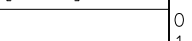




| LOC |  | DIST                      |  | REVISIONS |      |    |     |
|-----|--|---------------------------|--|-----------|------|----|-----|
| GP  |  | 00                        |  | REV       | DATE | BY | APP |
| D   |  | REVISED PER ECO-14-011808 |  | 12AUG2014 |      | AP | SB  |

|              |                |             |
|--------------|----------------|-------------|
| 10.85 [.427] | 4              | 5745886-3   |
| 3.18 [.125]  | 3              | 5745886-2   |
| 3.18 [.125]  | 4              | 5745886-1   |
| A            | CONTACT FINISH | PART NUMBER |

|                                                                                       |  |                                |                        |                                 |
|---------------------------------------------------------------------------------------|--|--------------------------------|------------------------|---------------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>B. LATTUCA<br>19SEP05   | STE<br>TE Connectivity |                                 |
| DIMENSIONS:<br>mm[INCHES]                                                             |  | CHK<br>S. BOLASH<br>19SEP05    | NAME                   |                                 |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                             |  | APVD<br>M. WALMSLEY<br>19SEP05 | PRODUCT SPEC           |                                 |
|  |  | 108-40025                      |                        | SIZE<br>CAGE CODE<br>DRAWING NO |
|                                                                                       |  | 114-40013                      |                        |                                 |
| MATERIAL                                                                              |  | WEIGHT                         |                        | RESTRICTED TO                   |
|  |  | A1 00779 5745886               |                        |                                 |
|  |  | CUSTOMER DRAWING               |                        | SCALE<br>NTS                    |
|                                                                                       |  | SHEET 1 OF 1                   |                        | REV D                           |

RECOMMENDED PC BOARD  
MOUNTING DIMENSIONS