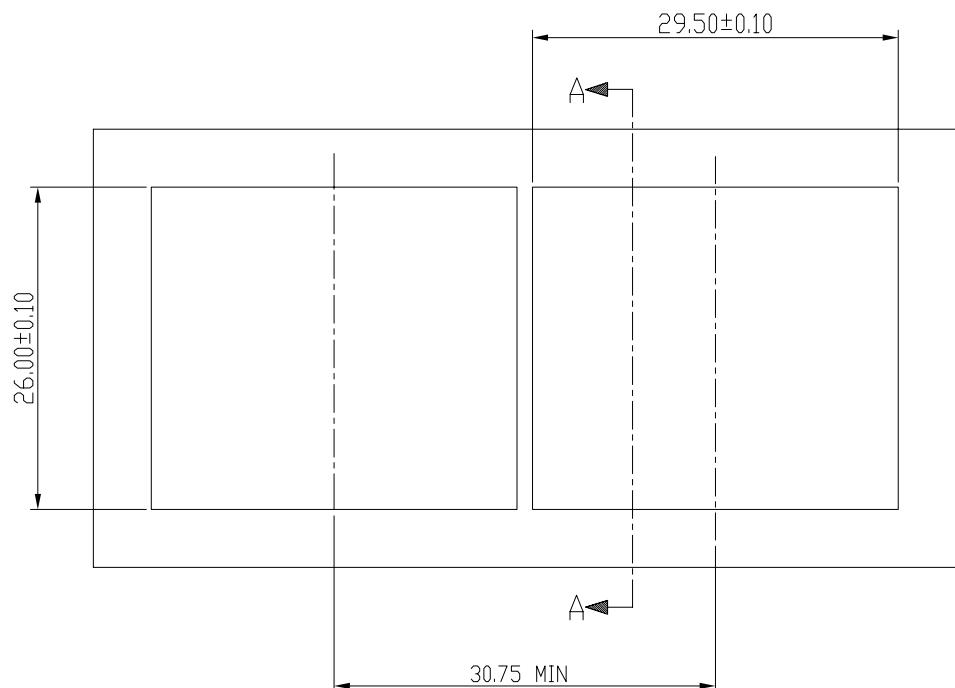
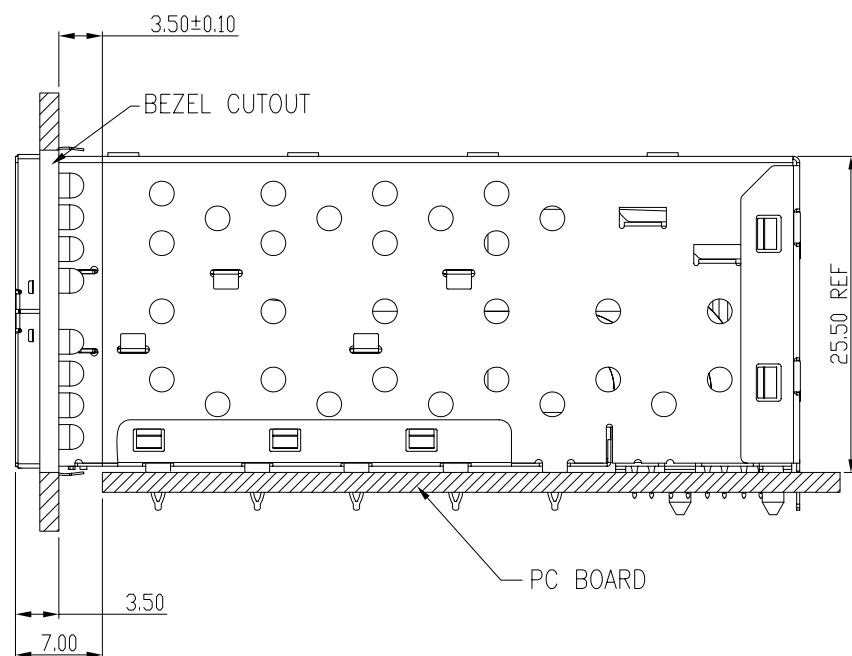


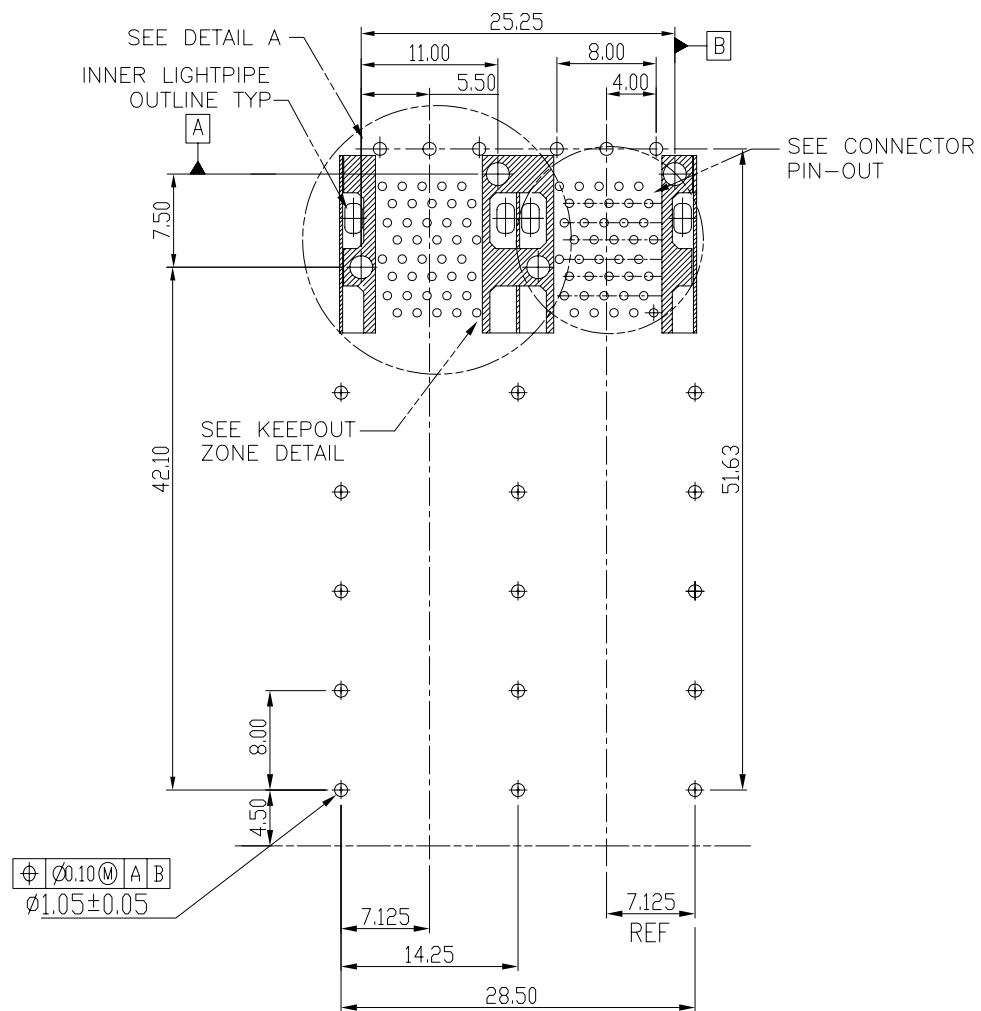




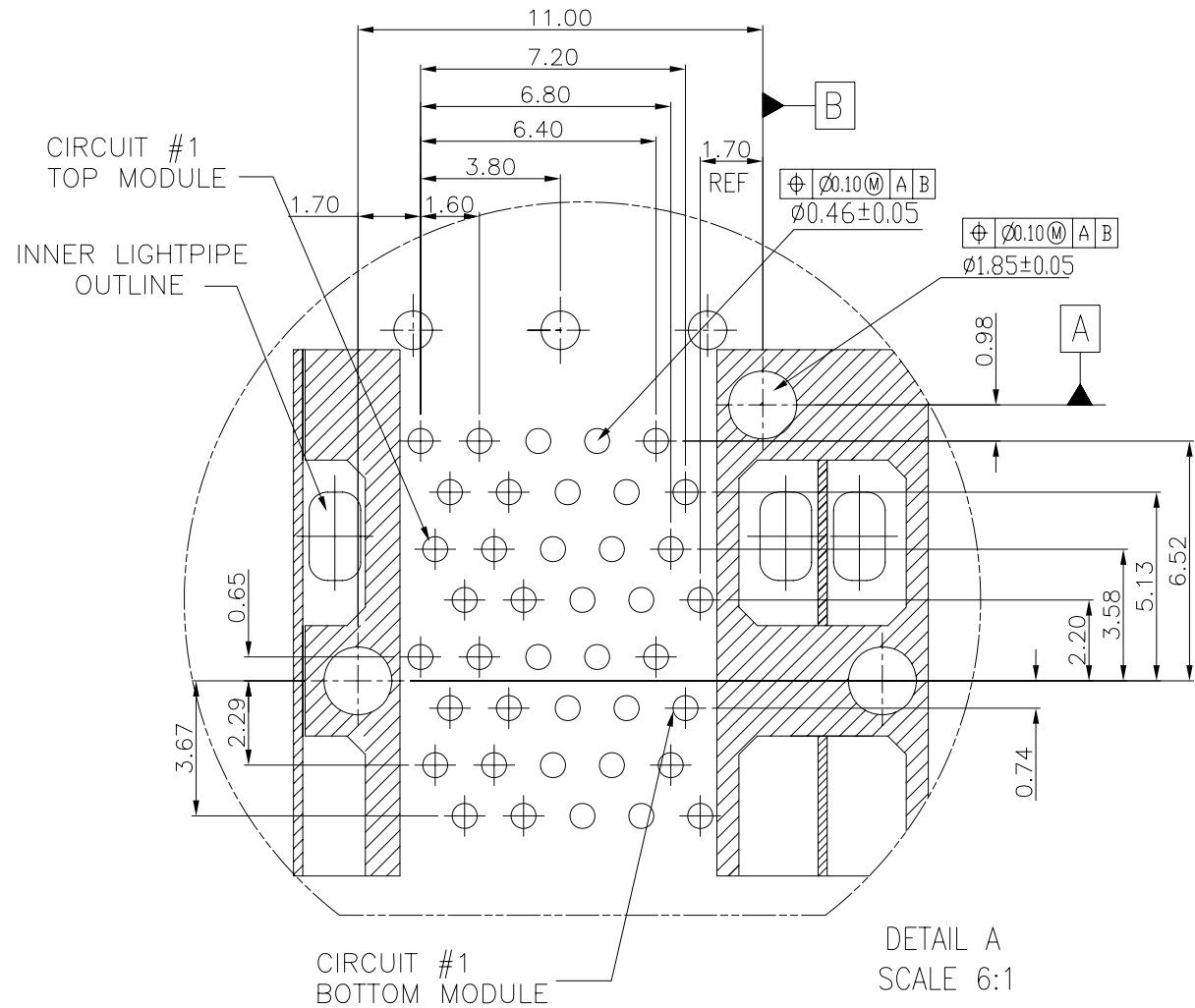
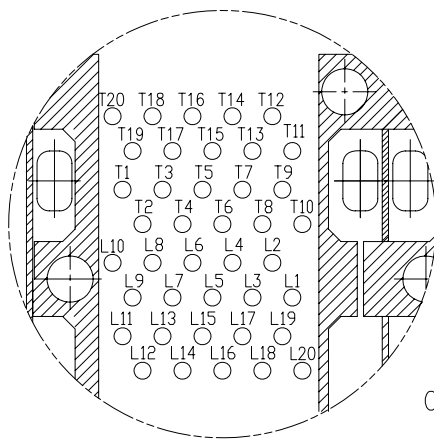
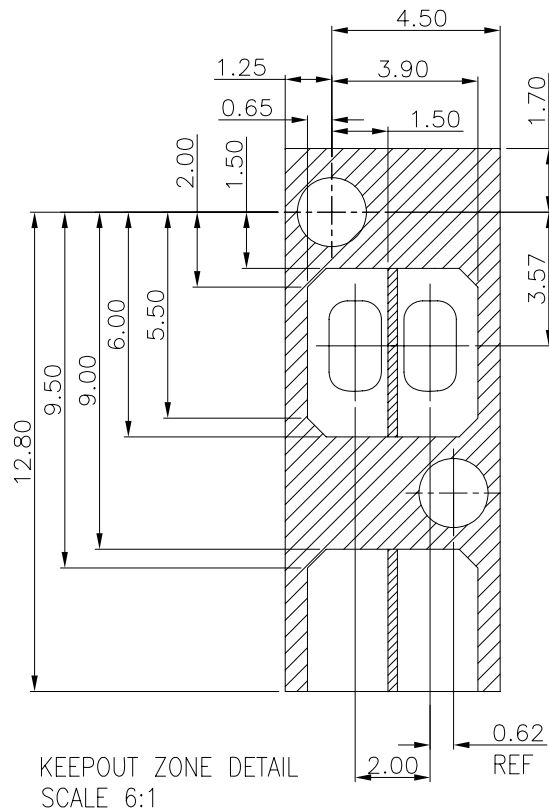
BEZEL CUT-OUT CENTER SPACING DETAIL  
BEZEL THICKNESS:0.8-2.6



|                                                                                       |                            |                       |                             |                      |                                                                                       |     |
|---------------------------------------------------------------------------------------|----------------------------|-----------------------|-----------------------------|----------------------|---------------------------------------------------------------------------------------|-----|
| DETACHED LISTS                                                                        | <div>MM<br/>(INCH)</div>   |                       | RoHS Compliant              |                      |  |     |
|                                                                                       | TOLERANCES EXCEPT AS NOTED |                       | TITLE                       |                      |                                                                                       |     |
|                                                                                       | MM                         |                       | W/LIGHT PIPES&EMI TAB       |                      |                                                                                       |     |
|                                                                                       | .0 ± 0.25                  | ±                     | SFP 2 BY 2 CAGE+CONNECTOR_P |                      |                                                                                       |     |
|                                                                                       | .00 ± 0.2                  | ±                     | DFTD Jack                   |                      |                                                                                       |     |
|                                                                                       | .000 ± 0.10                | ±                     | DATE 6/09/09'               |                      |                                                                                       |     |
|                                                                                       | ANGLES ± 0.5               |                       | DRAWING NO. CSFPP-3131-L    |                      | SIZE                                                                                  | REV |
|  |                            | /PART NO. SFPP-3131-L |                             | A3                   | 0                                                                                     |     |
| THIRD ANGLE PROJECTION                                                                |                            | SCALE : 2:1           |                             | DO NOT SCALE DRAWING |                                                                                       |     |
|                                                                                       |                            |                       |                             | SHEET 2 OF 4         |                                                                                       |     |



|                |                                                                                                                         |             |                                                                                   |  |                                                                                                                                      |  |            |          |
|----------------|-------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|------------|----------|
| DETACHED LISTS | <div>MM<br/>(INCH)</div>                                                                                                |             | RoHS Compliant                                                                    |  | <div><b>Pulse</b><br/>A TECHNIKIT COMPANY</div> |  |            |          |
|                | TOLERANCES EXCEPT AS NOTED                                                                                              |             |                                                                                   |  |                                                                                                                                      |  |            |          |
|                | MM<br>.0 ± 0.25<br>.00 ± 0.2<br>.000 ± 0.10                                                                             | ±<br>±<br>± | TITLE <div>W/LIGHT PIPES&amp;EMI TAB</div> <div>SFP 2 BY 2 CAGE+CONNECTOR_P</div> |  |                                                                                                                                      |  |            |          |
|                | ANGLES ± 0.5                                                                                                            |             |                                                                                   |  |                                                                                                                                      |  |            |          |
|                | <div></div> THIRD ANGLE PROJECTION |             | DFTD Jack<br>DATE 6/09/09'                                                        |  | DRAWING NO. CSFPP-3131-L<br>/PART NO. SFPP-3131-L                                                                                    |  | SIZE<br>A3 | REV<br>0 |
|                | SCALE : 2:1                                                                                                             |             | DO NOT SCALE DRAWING                                                              |  | SHEET 3                                                                                                                              |  | OF 4       |          |



|                                                                                                                         |                            |               |                             |                       |                                                                                                                                       |              |          |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|-----------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| DETACHED LISTS                                                                                                          | <div>MM<br/>(INCH)</div>   |               | RoHS Compliant              |                       | <div><b>Pulse</b><br/>A TECHNITROL COMPANY</div> |              |          |
|                                                                                                                         | TOLERANCES EXCEPT AS NOTED |               | TITLE                       |                       |                                                                                                                                       |              |          |
|                                                                                                                         | MM                         |               |                             |                       | W/LIGHT PIPES&EMI TAB                                                                                                                 |              |          |
|                                                                                                                         | .0 ± 0.25                  | ±             | SFP 2 BY 2 CAGE+CONNECTOR_P |                       |                                                                                                                                       |              |          |
|                                                                                                                         | .00 ± 0.2                  | ±             |                             |                       |                                                                                                                                       |              |          |
|                                                                                                                         | .000 ± 0.10                | ±             |                             |                       |                                                                                                                                       |              |          |
|                                                                                                                         | ANGLES ± 0.5               |               | DFTD Jack                   |                       | DRAWING NO. CSFPP-3131-L                                                                                                              |              |          |
| <div></div> THIRD ANGLE PROJECTION |                            | DATE 6/09/09' |                             | /PART NO. SFPP-3131-L |                                                                                                                                       | SIZE<br>A3   | REV<br>0 |
|                                                                                                                         |                            | SCALE : 2:1   |                             | DO NOT SCALE DRAWING  |                                                                                                                                       | SHEET 4 OF 4 |          |
|                                                                                                                         |                            |               |                             |                       |                                                                                                                                       |              |          |