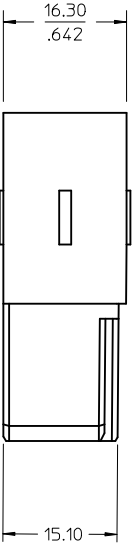
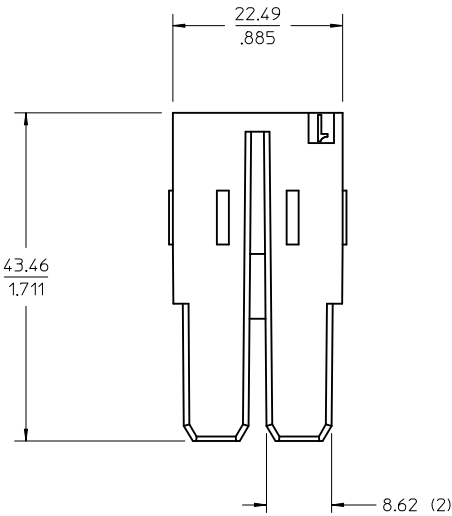
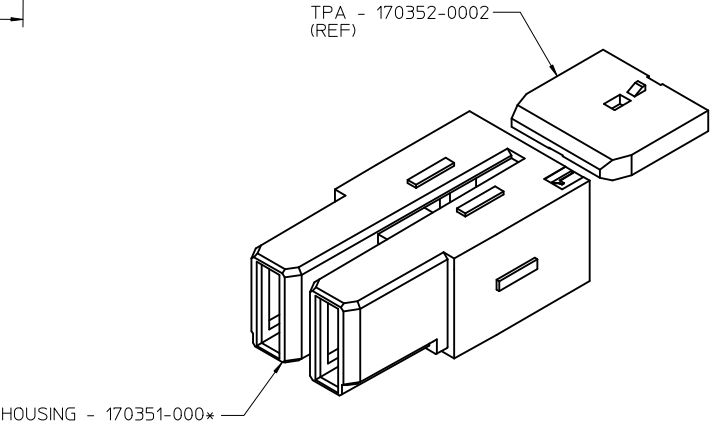
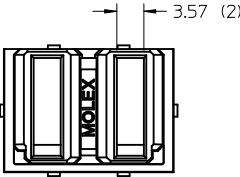


| ITEM NO | PART NUMBER | DESCRIPTION       |
|---------|-------------|-------------------|
| 1       | 170351-0002 | FOR 8-10 AWG WIRE |
| 2       | 170351-0003 | FOR 6 AWG WIRE    |



- NOTES:
1. MATERIAL: PBT UNFILLED 89992-0074  
COLOR: BLACK
  2. HOUSING FOR USE WITH TERMINAL SERIES 46819  
AND CABLE ASSEMBLY SERIES 68790.
  3. REQUIRES TPA SD-170352-0002 TO SECURE TERMINALS
  4. HOUSING IS ROHS COMPLIANT
  5. TPA MUST BE USED WITH HOUSING
  6. TPA IS TO BE ORDERED SEPARATELY
  7. DO NOT INSERT THE TPA INTO CRIMP HOUSING UNTIL THE  
CRIMP TERMINAL WITH WIRES HAS BEEN INSERTED



|                                                                                                                              |             |                 |                                                            |        |                            |                        |                                                                                                                                  |                                                                                                                                                                            |                                                                                                                 |                |           |
|------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|------------------------------------------------------------|--------|----------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|-----------|
| ADD NOTES/REV VIEW<br>EC NO: UCP2012-3786<br>DRWN:JOUILES 2017/05/22<br>CHKD:MKARADIMAS 2017/05/22<br>APPR:APATEL 2017/06/01 | DESCRIPTION | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |        | DIMENSION STYLE<br>MM ONLY |                        | SCALE<br>2:1                                                                                                                     | DESIGN UNITS<br>METRIC                                                                                                                                                     |  THIRD ANGLE<br>PROJECTION |                |           |
|                                                                                                                              |             |                 |                                                            | mm     | INCH                       | DRAWN BY<br>MKARADIMAS | DATE<br>2011/08/10                                                                                                               | TITLE<br><br>GUARDIAN<br>CRIMP RECEPTACLE HOUSING<br>2 CKT<br><br> MOLEX INCORPORATED |                                                                                                                 |                |           |
|                                                                                                                              |             |                 | 4 PLACES                                                   | ± ---  | ± ---                      | CHECKED BY<br>APATEL   | DATE<br>2011/08/10                                                                                                               |                                                                                                                                                                            |                                                                                                                 |                |           |
|                                                                                                                              |             |                 | 3 PLACES                                                   | ± ---  | ± ---                      | APPROVED BY<br>APATEL  | DATE<br>2012/01/09                                                                                                               |                                                                                                                                                                            |                                                                                                                 |                |           |
|                                                                                                                              |             |                 | 2 PLACES                                                   | ± 0.25 | ± ---                      | MATERIAL NO.           |                                                                                                                                  |                                                                                                                                                                            |                                                                                                                 | DOCUMENT NO.   | SHEET NO. |
|                                                                                                                              |             |                 | 1 PLACE                                                    | ± ---  | ± ---                      | SEE CHART              |                                                                                                                                  |                                                                                                                                                                            |                                                                                                                 | SD-170351-0002 | 1 OF 1    |
|                                                                                                                              |             |                 | ANGULAR ±1/2°                                              |        | SIZE<br>C                  |                        | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                                                                                                            |                                                                                                                 |                |           |
|                                                                                                                              |             |                 | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        |                            |                        |                                                                                                                                  |                                                                                                                                                                            |                                                                                                                 |                |           |