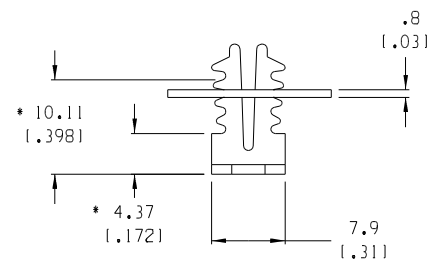
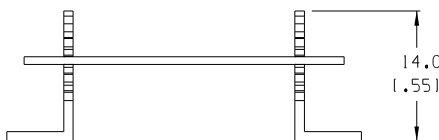
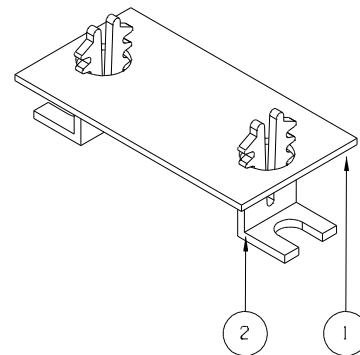
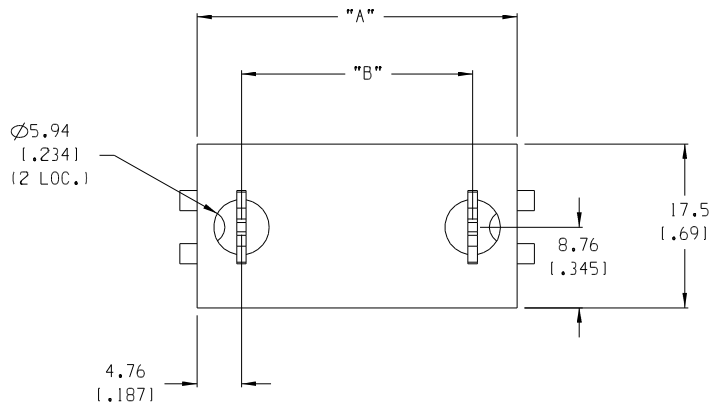


| NO. OF CIRC. | DIM. "A"     | DIM. "B"     | KIT MATERIAL NO. |
|--------------|--------------|--------------|------------------|
| 02           | 34.0 [1.34]  | 24.4 [1.96]  | 387336402        |
| 03           | 45.2 [1.78]  | 35.6 [1.40]  | 387336403        |
| 04           | 56.4 [2.22]  | 46.7 [1.84]  | 387336404        |
| 05           | 67.6 [2.66]  | 58.0 [2.28]  | 387336405        |
| 06           | 78.5 [3.09]  | 69.0 [2.71]  | 387336406        |
| 07           | 89.7 [3.53]  | 80.0 [3.15]  | 387336407        |
| 08           | 100.8 [3.97] | 91.2 [3.59]  | 387336408        |
| 09           | 112.0 [4.41] | 102.4 [4.03] | 387336409        |



## NOTES:

1. MATERIAL: SEE TABLE
2. FINISHES: SEE TABLE
3. PRODUCT SPECIFICATION: NOT REQUIRED
4. PACKAGING: AS REQUIRED
5. MATES WITH: 13, 25, AND 7400 SERIES BTS

| 2    | 2    | LATCH CLIPS           | ACETAL           | NATURAL |
|------|------|-----------------------|------------------|---------|
| 1    | 1    | SINGLE ROW FLAT COVER | VULCANIZED FIBER | BLACK   |
| ITEM | QTY. | DESCRIPTION           | MATERIAL         | FINISH  |

EC NO. RELEASED  
JF 11-30-04  
CH'K: APPR:  
A

MAJOR  
CRITICAL  
SPC  
S

| GENERAL TOLERANCES:<br>(UNLESS SPECIFIED)               |        |
|---------------------------------------------------------|--------|
|                                                         | mm     |
| 4 PLACES                                                | ±.0015 |
| 3 PLACES                                                | ±.038  |
| 2 PLACES                                                | ±.13   |
| 1 PLACE                                                 | ±.3    |
| ANGULAR:                                                | ±2°    |
| DRAFT WHERE APPLICABLE MUST<br>REMAIN WITHIN DIMENSIONS |        |

|                                      |                                                                                      |
|--------------------------------------|--------------------------------------------------------------------------------------|
| SCALE<br>2:1                         | DESIGN UNITS<br><input type="checkbox"/> mm <input checked="" type="checkbox"/> INCH |
| DRAWN BY & DATE<br>J.FARMER 11-30-04 |                                                                                      |
| CHECKED BY & DATE                    |                                                                                      |
| APPROVED BY & DATE                   |                                                                                      |
| CAD FILENAME<br>CA02XX               |                                                                                      |

|                                                                                                          |                           |                                                |                                     |                                     |                       |
|----------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------|-------------------------------------|-------------------------------------|-----------------------|
|                     | THIRD ANGLE<br>PROJECTION | <input checked="" type="checkbox"/> mm<br>INCH | <input type="checkbox"/> INCH<br>mm | <input type="checkbox"/> mm<br>ONLY | REVISE ON<br>CAD ONLY |
| TITLE:<br>COVER SR BTS KIT                                                                               |                           |                                                |                                     |                                     |                       |
|  MOLEX INCORPORATED |                           |                                                |                                     |                                     |                       |
| MATERIAL NO.<br>SEE CHART                                                                                |                           | DRAWING NO.<br>SD-38733-6402                   |                                     | SHEET NO.<br>1 OF 1                 |                       |
| INFORMATION THAT IS PROPRIETARY TO MOLEX<br>DO NOT BE USED WITHOUT WRITTEN PERMISSION                    |                           |                                                |                                     |                                     | SIZE<br>B             |