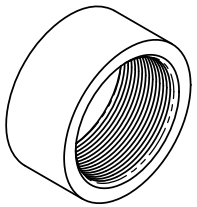
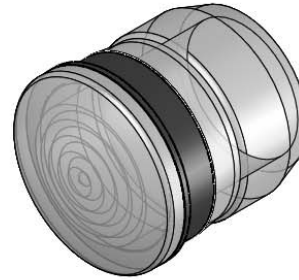
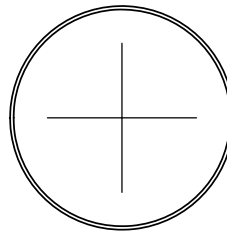


- NOTES:
1. MOUNTING: Mounts in a  $\phi .281 \pm .002$  [ $\phi 7.13\text{mm} \pm .05$ ] panel hole on .375 [9.5mm] centers. Panel thickness .031 [0.8mm] to .125 [3.18mm]. Panel hole should be deburred, but not chamfered.
  2. ASSEMBLY: Insert lens through panel hole, slide RNG 268 retainer on back of lens. PCB mounted LEDs slide into lens when the panel cover is closed or the PCB card is inserted into the case.
  3. MATERIAL: Polycarbonate, UL 94-V2  
GLO Series- Polycarbonate & Acrylic blend  
Seal- TPE
  4. Meets NEMA 4 standards
  5. U.S. & Foreign Pat. Issued & Pend.

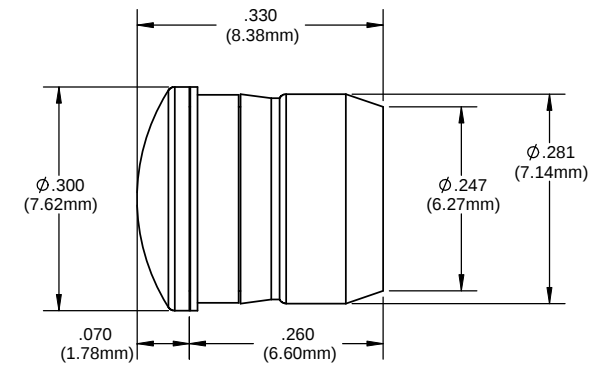
RETAINER  
(ORDER SEPARATELY)



RNG 268



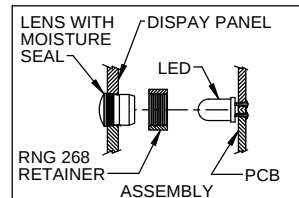
| REVISIONS |      |                                              |         |          |
|-----------|------|----------------------------------------------|---------|----------|
| ECN#      | REV. | DESCRIPTION                                  | DATE    | INITIALS |
|           | 1    | ADD GLO SERIES. CHANGED ORDERING CODE FORMAT | 4-21-09 | AZ       |
|           | 001  | REVISED PER ECR111009AZ01                    | 6/14/10 | KH       |



ORDERING CODE : **CMS 322 XXX**

MODEL

| LENS COLOR |                    |
|------------|--------------------|
| RTP        | RED TRANSPARENT    |
| ATP        | AMBER TRANSPARENT  |
| GTP        | GREEN TRANSPARENT  |
| BTP        | BLUE TRANSPARENT   |
| YTP        | YELLOW TRANSPARENT |
| CTP        | CLEAR TRANSPARENT  |
| GLO        | WHITE TRANSLUCENT  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |           |  |                                                                                                                                                                              |                      |              |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-------------------|
| <div>UNLESS OTHERWISE SPECIFIED<br/>DIMENSIONS ARE IN INCHES</div> <div>ANGLES    DECIMALS<br/>±.X    ±.020<br/>XXX    ±.010<br/>FINISH    XXX    ±.005</div> <div>BREAK ALL CORNERS AND SHARP<br/>RADII TO .005"</div> <div><div>THIRD ANGLE PROJECTION</div><div><small>PROPRIETARY AND CONFIDENTIAL<br/>DRAWING IS THE SOLE PROPERTY OF<br/>VISUAL COMMUNICATIONS COMPANY, INC.<br/>REPRODUCTION IN PART OR AS A WHOLE<br/>WITHOUT THE WRITTEN CONSENT OF<br/>VISUAL COMMUNICATIONS COMPANY, INC. IS<br/>PROHIBITED.</small></div></div> <td colspan="2">MATERIAL</td> <td colspan="4"><b>VISUAL COMMUNICATIONS COMPANY, INC.</b><br/>190 Bosstick Boulevard, Suite101 San Marcos, CA 92069 USA<br/>Phone (760) 560-1300 Fax (760) 560-1301 email vccsales@vccite.com</td> |  | MATERIAL  |  | <b>VISUAL COMMUNICATIONS COMPANY, INC.</b><br>190 Bosstick Boulevard, Suite101 San Marcos, CA 92069 USA<br>Phone (760) 560-1300 Fax (760) 560-1301 email vccsales@vccite.com |                      |              |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | SEE NOTES |  | FINISH                                                                                                                                                                       |                      | SEE NOTES    |                   |
| APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | DATE      |  | SIZE                                                                                                                                                                         | DWG. NO.<br><b>B</b> | CMS 322 XXX  | REV<br><b>001</b> |
| DRAWN: K.Howard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 6/14/10   |  |                                                                                                                                                                              |                      |              |                   |
| CHECKED: DZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 6/14/10   |  |                                                                                                                                                                              |                      |              |                   |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |           |  | SCALE: 6:1                                                                                                                                                                   |                      | SHEET 1 OF 1 |                   |