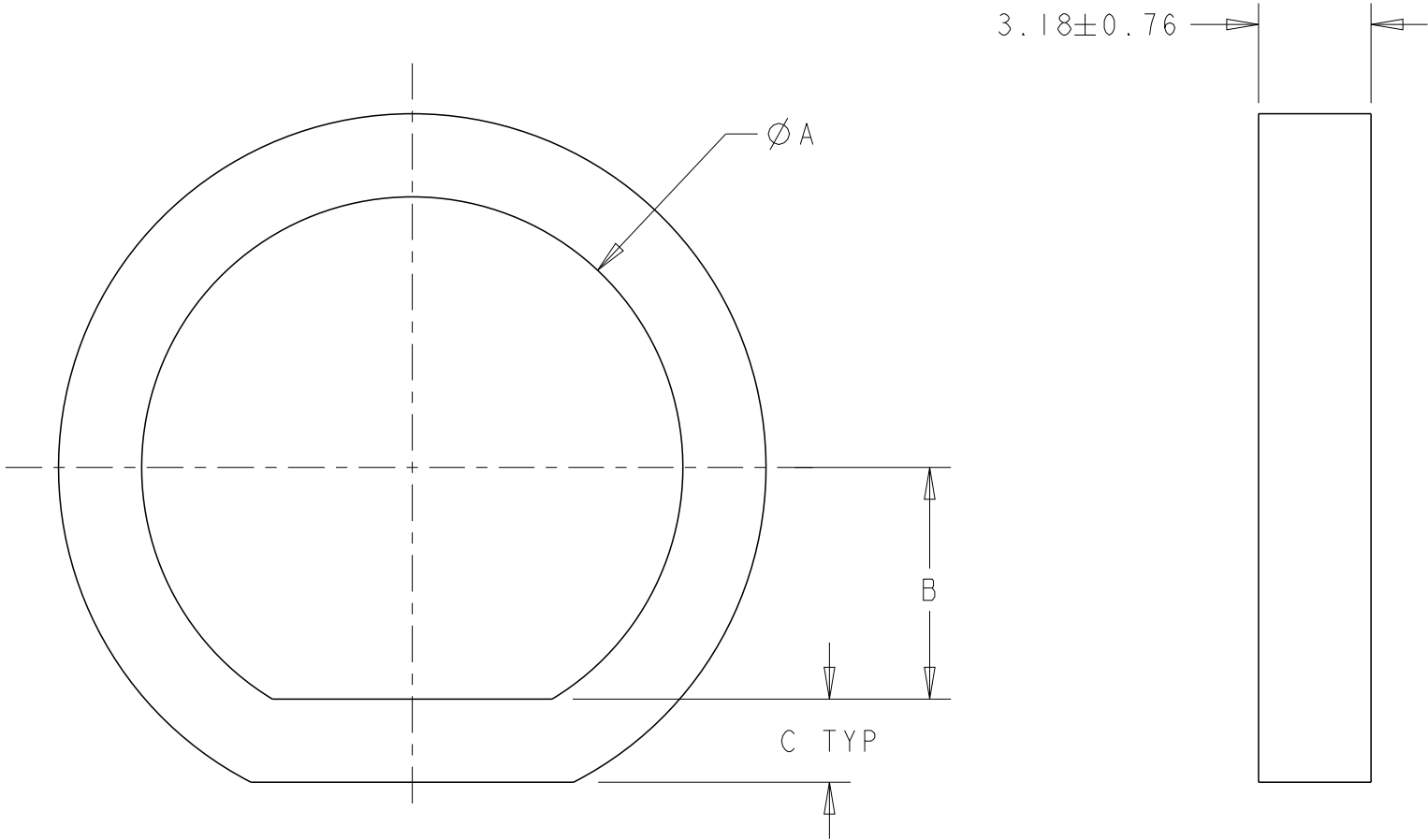


| REVISIONS |     |                           |           |     |      |
|-----------|-----|---------------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
|           | C2  | REVISED PER ECO-11-005140 | 19APR11   | RK  | HMR  |
|           | D   | REVISED PER ECO-17-004650 | 06APR2017 | BDA | MZ   |
|           |     |                           |           |     |      |
|           |     |                           |           |     |      |

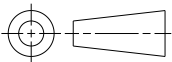


- 1

MATERIAL: NEOPRENE CLOSED CELL SPONGE, COLOR-BLACK.
- 2

OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI

|            |      |      |      |             |
|------------|------|------|------|-------------|
| OBSOLETE   | 1.50 | 6.55 | 15.3 | 1445420-8   |
| OBSOLETE   | 2.35 | 10.5 | 23.1 | 1445420-7   |
| 2 OBSOLETE | 2.35 | 5.25 | 12.5 | 1445420-6   |
| OBSOLETE   | 2.35 | 6.0  | 14.0 | 1445420-5   |
| 2 OBSOLETE | 2.35 | 4.2  | 9.25 | 1445420-4   |
| OBSOLETE   | 2.35 | 4.5  | 10.9 | 1445420-3   |
|            | 2.35 | 8.5  | 18.5 | 1445420-2   |
|            | 2.35 | 6.55 | 15.3 | 1445420-1   |
|            | C    | B    | A    | PART NUMBER |

|                                                                                                              |                                                                                                                                                                                               |                              |                               |                                                                                                                  |                                           |                    |                         |                        |          |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|-------------------------|------------------------|----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                                       |                                                                                                                                                                                               | DWN<br>G DOUTY<br>04JUN2003  |                               | <div> TE Connectivity</div> |                                           |                    |                         |                        |          |
| DIMENSIONS:<br>mm                                                                                            |                                                                                                                                                                                               | CHK<br>H.WALEEM<br>18JUL2003 |                               |                                                                                                                  |                                           |                    |                         |                        |          |
| <div></div>             | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC            ±0<br>1 PLC            ±0.51<br>2 PLC            ±0.51<br>3 PLC            ±-<br>4 PLC            ±-<br>ANGLES           ±- |                              | APVD<br>H.WAKEEM<br>18JUL2003 |                                                                                                                  | NAME<br><br>SEAL, PANEL<br><br>-<br><br>- |                    |                         |                        |          |
|                                                                                                              |                                                                                                                                                                                               |                              | PRODUCT SPEC<br><br>-         |                                                                                                                  |                                           |                    |                         |                        |          |
|                                                                                                              |                                                                                                                                                                                               |                              | APPLICATION SPEC<br><br>-     |                                                                                                                  |                                           |                    |                         |                        |          |
|                                                                                                              |                                                                                                                                                                                               |                              | -<br><br>-                    |                                                                                                                  |                                           |                    |                         |                        |          |
|                                                                                                              |                                                                                                                                                                                               |                              | WEIGHT<br><br>-               |                                                                                                                  |                                           |                    |                         |                        |          |
| MATERIAL<br><div></div> | FINISH<br><br>-                                                                                                                                                                               | SIZE<br>A3                   |                               |                                                                                                                  |                                           | CAGE CODE<br>00779 | DRAWING NO<br>C-1445420 | RESTRICTED TO<br><br>- |          |
| CUSTOMER DRAWING                                                                                             |                                                                                                                                                                                               |                              |                               |                                                                                                                  |                                           | SCALE<br>5:1       | SHEET<br>1              | OF<br>1                | REV<br>D |