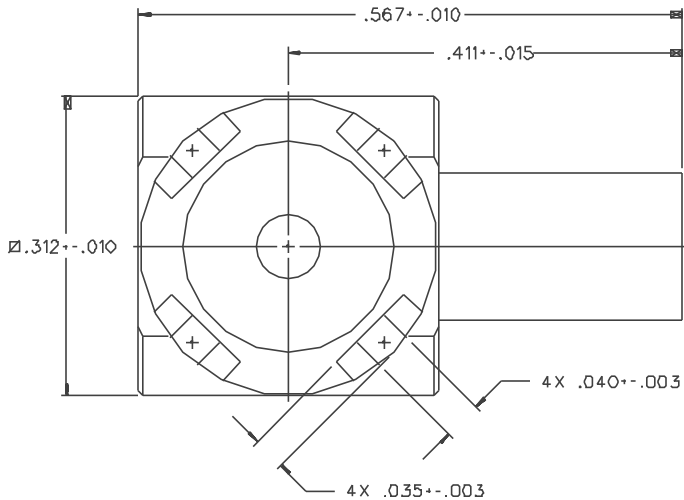
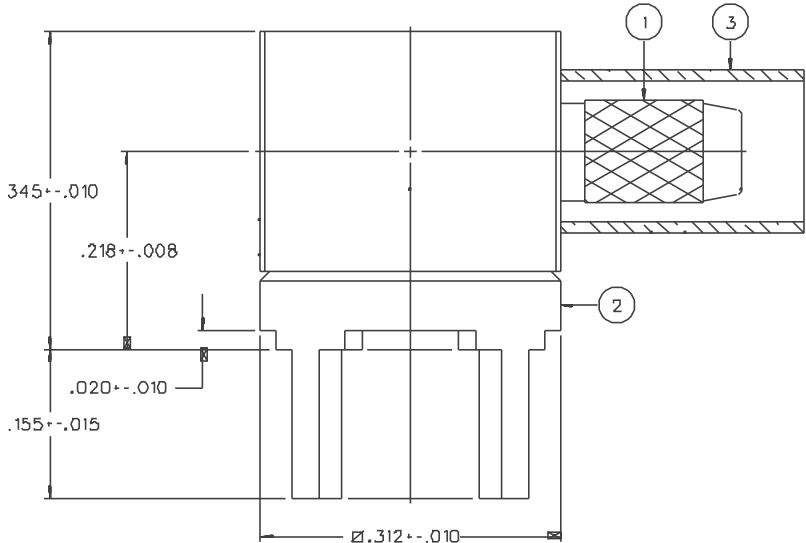
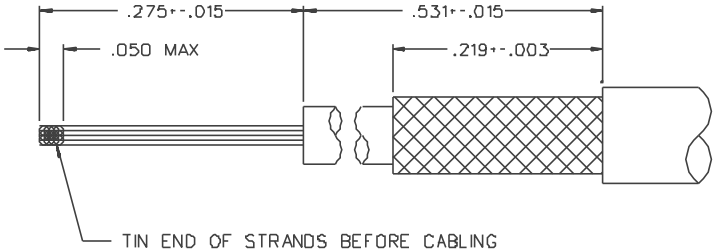


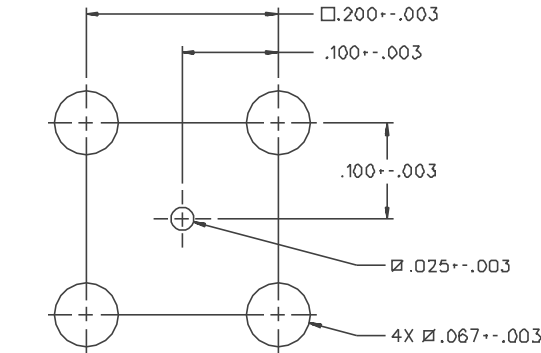
| PART NUMBER  | ITEM ①<br>BODY                                                                        | ITEM ②<br>BASE                                                                        | ITEM ③<br>CRIMP SLEEVE                                                                 |
|--------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 142-0004-3D1 | BRASS<br>GOLD PL .00001 MIN OVER<br>NICKEL PL .00005 MIN OVER<br>COPPER PL .00005 MIN | BRASS<br>GOLD PL .00001 MIN OVER<br>NICKEL PL .00005 MIN OVER<br>COPPER PL .00005 MIN | COPPER<br>GOLD PL .00001 MIN OVER<br>NICKEL PL .00005 MIN OVER<br>COPPER PL .00005 MIN |
| 142-0004-3D6 | BRASS<br>NICKEL PL .0001 MIN OVER<br>COPPER PL .00005 MIN                             | BRASS<br>NICKEL PL .0001 MIN OVER<br>COPPER PL .00005 MIN                             | COPPER<br>NICKEL PL .0001 MIN OVER<br>COPPER PL .00005 MIN                             |



- NOTES:
- SPECIFICATIONS:  
CABLE ACCEPTABILITY: RG 316/U DOUBLE SHIELDED  
RG 188/U DOUBLE SHIELDED  
CABLE HEX CRIMP SIZE: .151  
CABLE RETENTION: 20 LBS MIN OR CABLE BREAKING STRENGTH



CABLE STRIP DIMENSIONS



MOUNTING HOLE LAYOUT

|                     |                           |
|---------------------|---------------------------|
| DRAWING NO.         | C - 142-0004-301/310      |
| 0                   | REVISIONS                 |
| ENGINEERING RELEASE |                           |
| 1                   | 6-12-92 R H S A EGO 41Q80 |

CUSTOMER DRAWING

THIS DRAWING TO BE INTERPRETED  
PER ANSI Y 14.5M - 1982

" $\mu$ STATION"

COMPANY CONFIDENTIAL

|                                      |                        |                 |                                                                                                                                                  |                                     |
|--------------------------------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| TOLERANCE UNLESS OTHERWISE SPECIFIED | DRAWN BY<br>VET        | DATE<br>5-8-92  | <div> <div>JOHNSON</div> <div>Cinch Connectivity Solutions<br/>299 Johnson Ave. Ste. 100<br/>Worcester, MN 56093<br/>1-800-247-8256</div> </div> |                                     |
| DECIMALS<br>.XX                      | CHECKED BY             | DATE            |                                                                                                                                                  |                                     |
| XXX                                  | APPROVED BY<br>VET     | DATE<br>6-15-92 | TITLE<br>CABLE TERMINATION,<br>RA PC MOUNT<br>RG 316 DOUBLE SHIELDED                                                                             |                                     |
| MATL                                 | APPROVED BY<br>TAK/RJB | DATE<br>6-15-92 |                                                                                                                                                  |                                     |
| FINISH                               | RELEASE DATE           |                 | CODE NO.                                                                                                                                         | DRAWING NO.<br>C - 142-0004-301/310 |
|                                      |                        |                 | SCALE 10:1                                                                                                                                       | U/M INCH SHEET 2 OF 2               |