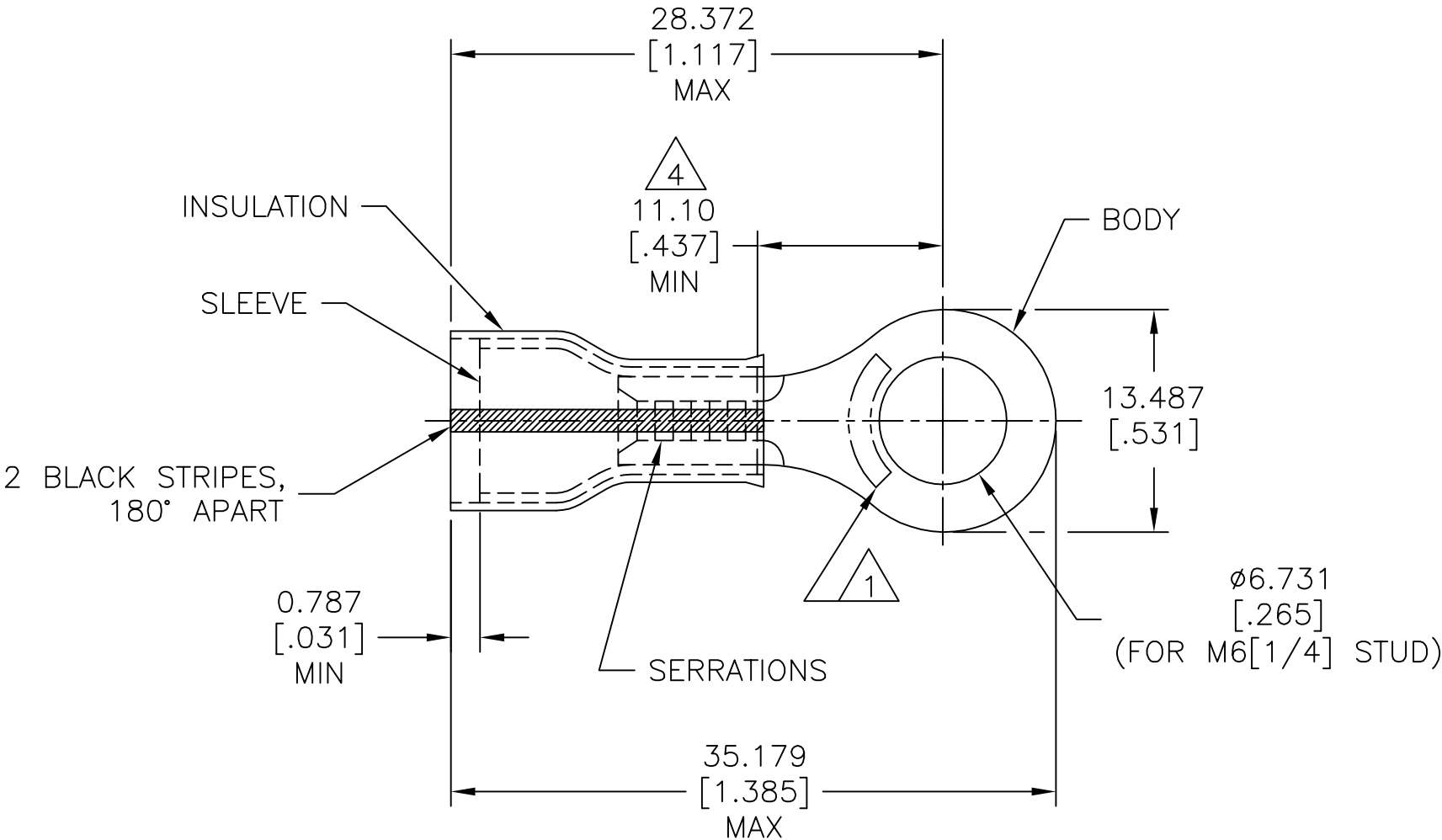


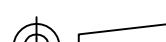
| REVISIONS |     |                           |           |     |      |
|-----------|-----|---------------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
|           | G   | REV & REDRAW/0720-0603-95 | 10OCT95   | MLE | NB   |
|           | G1  | REVISED PER ECO-17-007400 | 04DEC2017 | RS  | DR   |

|                                |                                                                                                      |                                                                                                         |
|--------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>AMP</b><br>WIRE RANGE       |  E13288<br>Listed |  LR7189<br>Certified |
| 16-14 AWG<br>SOLID OR STRANDED | 16-14 AWG<br>SOLID OR STRANDED                                                                       | 16-14 AWG<br>SOLID OR STRANDED                                                                          |



- 1 STAMP AMP 16-14 HD\* APPROX AS SHOWN.
- 2 WIRE INSULATION,  $\phi 4.318-7.620[\phi .170-.300]$
- 3 BODY MATERIAL THK,  $1.219\pm 0.051[.048\pm .002]$
- 4 APPLIES FROM EDGE OF METAL WIRE BARREL TO CENTER OF STUD HOLE.

|     |              |         |
|-----|--------------|---------|
| 500 | LOOSE PIECE  | 35362   |
| QTY | PACKAGE TYPE | PART NO |

|                                                                                           |                                                  |                                                                                     |                                                                                       |                                                                                       |                                                                                                                                                                                                                       |                                     |
|-------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                                  |                                                                                     | THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                       | <div>DWN<br/>M ELLIS<br/>17APR95</div> <div>CHK<br/>C PRESNELL<br/>17APR95</div> <div>APVD<br/>N BIRCH<br/>17APR95</div> <div colspan="2">NAME<br/><br/>TERMINAL, RING TONGUE, PIDG™<br/>WIRE SIZE, 16-14HD AWG</div> |                                     |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br><br>1-800-522-6752 | MAX RECOMMENDED OPERATING<br>TEMPERATURE:<br><br>105°C [221°F] MAX                  | DIMENSIONS:<br><br>mm [INCHES]                                                        | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                             | PRODUCT SPEC<br><br>UL 486 A-B                                                                                                                                                                                        |                                     |
|                                                                                           |                                                  | VOLTAGE RATING:<br><br>300 V MAX                                                    |  | 0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± 0.127[.005]<br>4 PLC ± -<br>ANGLES ± - | APPLICATION SPEC<br><br>114-2157                                                                                                                                                                                      |                                     |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br><br>1-800-722-1111  | WIRE CROSS SECTIONAL AREA RANGE,<br>2.62-6.64mm²[5,180-13,100]<br>SOLID OR STRANDED |                                                                                       | MATERIAL<br><br>BODY,SLV,COPPER PER ASTM B 152<br>INSULATION: PVC,                    | FINISH<br><br>BODY & SLV,TIN PLATE<br>PER ASTM B545<br>INSULATION: COLOR-YELLOW                                                                                                                                       | WEIGHT<br>-<br><br>CUSTOMER DRAWING |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                                   |                                                                                     |                                                                                       |                                                                                       | SIZE<br>A3                                                                                                                                                                                                            |                                     |
|                                                                                           |                                                  |                                                                                     |                                                                                       |                                                                                       | CAGE CODE<br>00779                                                                                                                                                                                                    | DRAWING NO<br>C=35362               |
|                                                                                           |                                                  |                                                                                     |                                                                                       |                                                                                       | RESTRICTED TO<br>-                                                                                                                                                                                                    |                                     |
|                                                                                           |                                                  |                                                                                     |                                                                                       |                                                                                       | SCALE<br>4:1                                                                                                                                                                                                          | SHEET<br>1 OF 1                     |
|                                                                                           |                                                  |                                                                                     |                                                                                       |                                                                                       | REV<br>G1                                                                                                                                                                                                             |                                     |