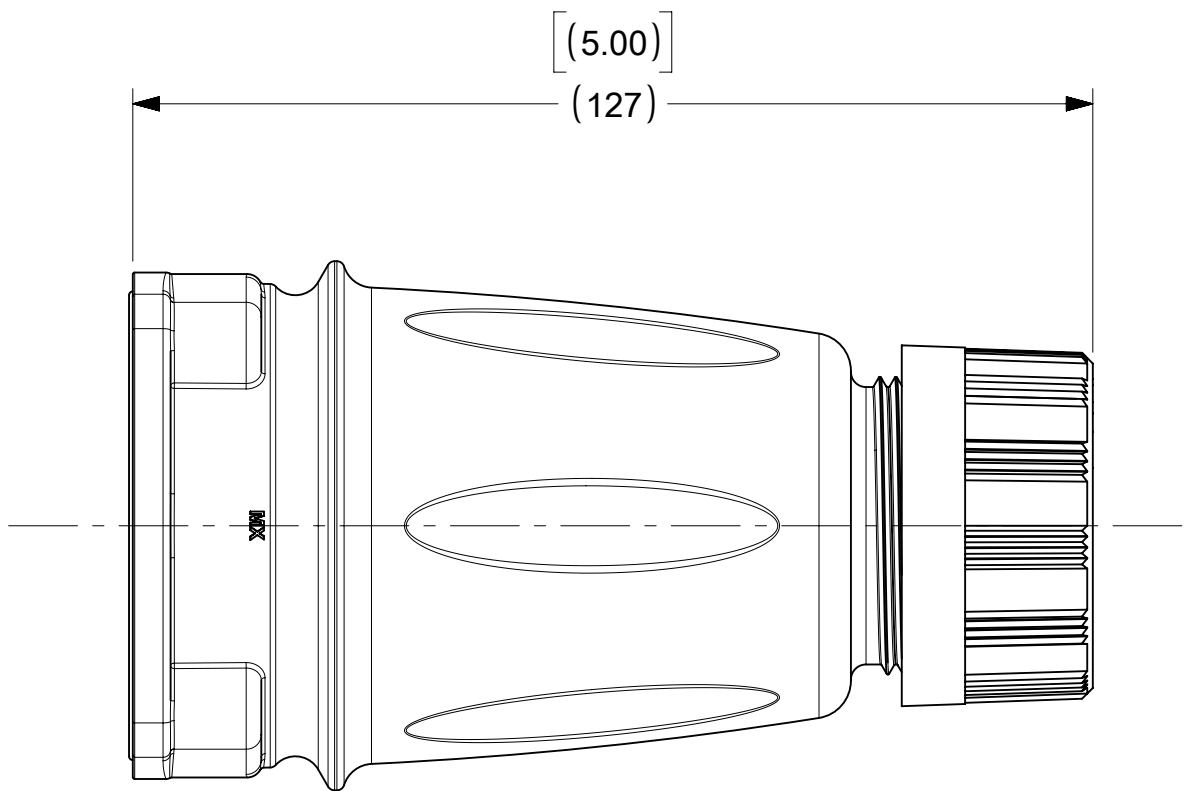
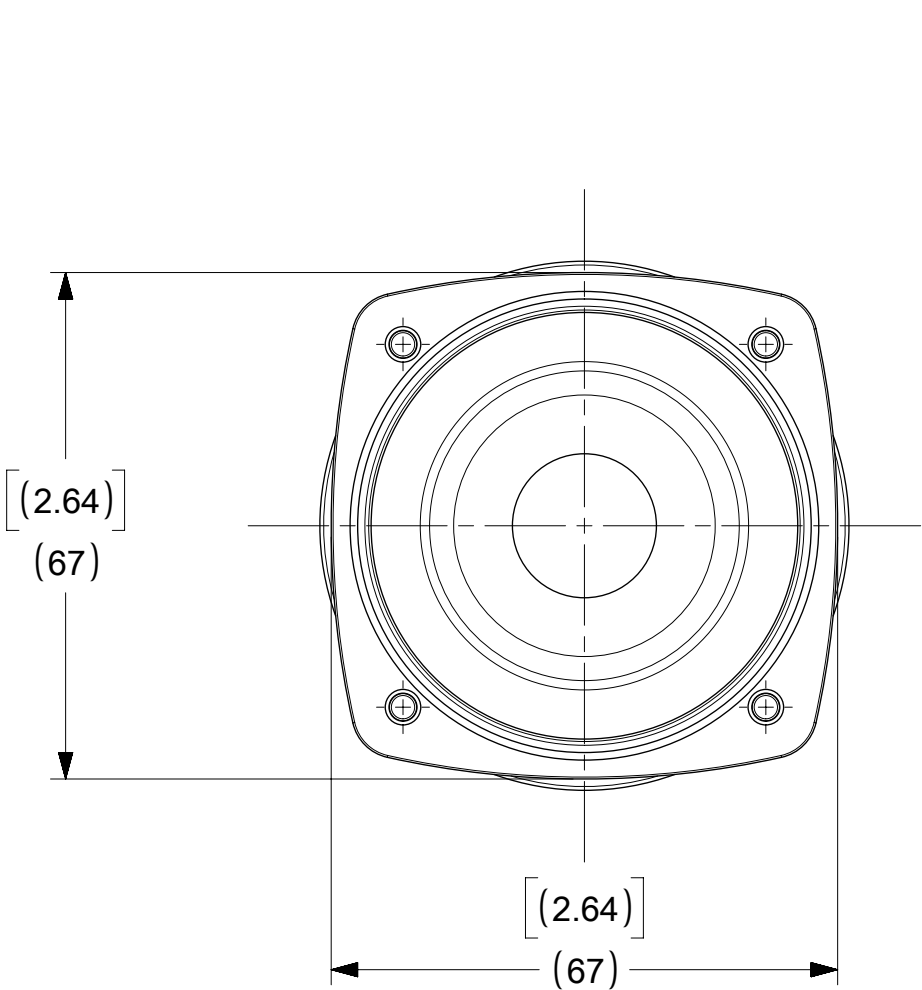
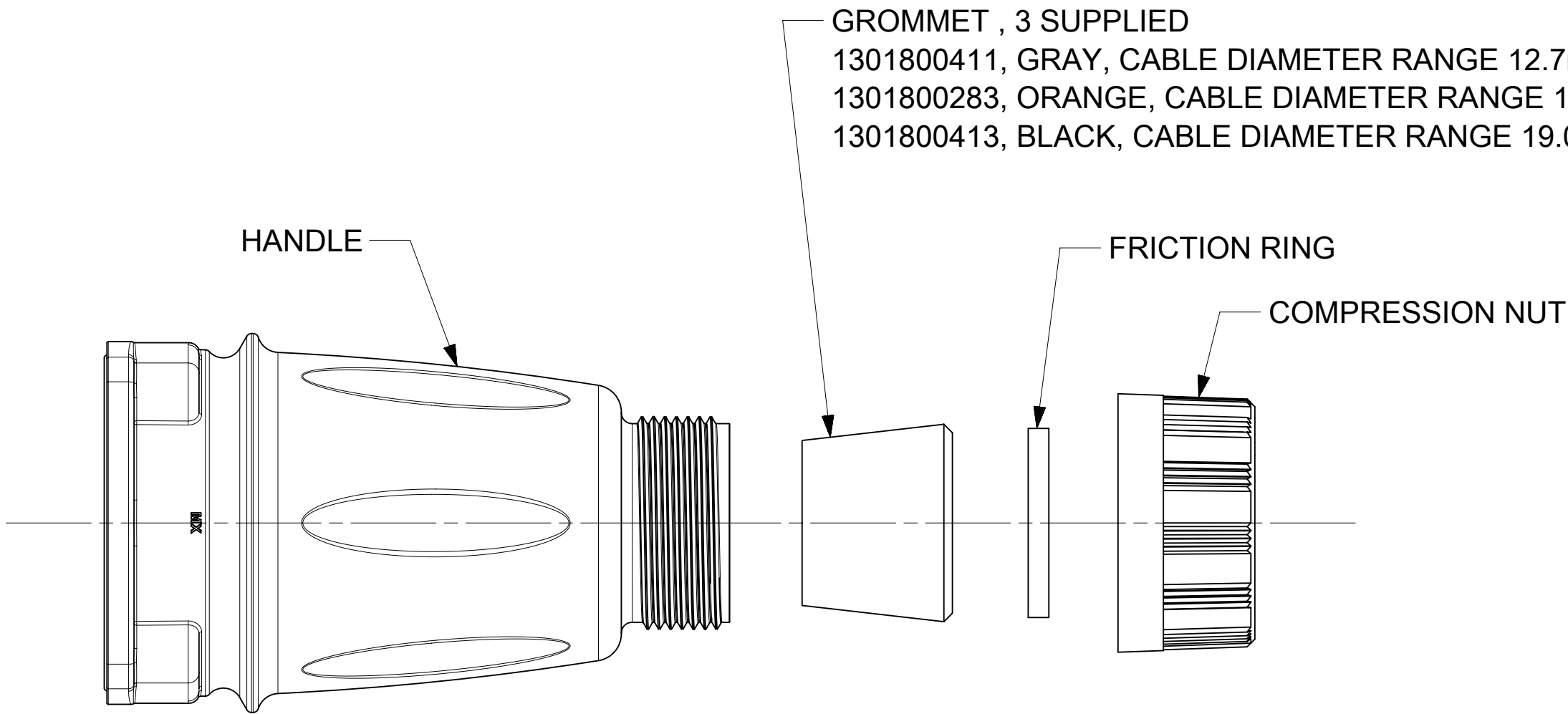


H  
G  
F  
E  
D  
C  
B  
A



NOTES:

1. MATERIAL:  
HANDLE - GREY PBT  
GROMMET - RUBBER  
FRICTION RING - NATURAL POLYETHYLENE  
COMPRESSION NUT - BLACK PBT  
SELF TAPPING SCREWS (TO ASSEMBLE DEVICE, NOT SHOWN) - STAINLESS STEEL
2. OPERATING TEMPERATURE RANGE -40°C (-40°F) TO 60°C (140°F).
3. THIS DRAWING REPLACES SD-112219-600.

| QUALITY SYMBOLS                                                                                                           |               | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                        |                                                            |                                       |   |                 |      |                    |                 |                                                                         |            |                        |                |                          |              |                 |  |
|---------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|---------------------------------------|---|-----------------|------|--------------------|-----------------|-------------------------------------------------------------------------|------------|------------------------|----------------|--------------------------|--------------|-----------------|--|
| <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div> | REDRAWN IN NX | EC NO: 176476<br>DRWN: VASUTHKARP<br>CHKD: BRUPERT<br>APP: BRUPERT                                                                            | 2018/05/09<br>2018/05/10<br>2018/05/10 | 2018/05/10                                                 | GENERAL TOLERANCES (UNLESS SPECIFIED) |   | DIMENSION UNITS |      | SCALE              |                 | <div></div> <div>ArcArrest™<br/>MAX-LOC™ HANDLE W/O<br/>DRAWPLATE</div> |            |                        |                |                          |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            |                                       |   | MM [INCH]       |      | 1:1                |                 |                                                                         |            |                        |                |                          |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            |                                       |   |                 |      |                    |                 |                                                                         |            |                        |                |                          |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            |                                       |   | MM              |      | INCH               |                 | DRWN BY                                                                 |            | DATE                   |                |                          |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            | 4 PLACES                              |   | ±               |      | ±                  |                 | KJ                                                                      |            | 5/2/2017               |                |                          |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            | 3 PLACES                              |   | ±               |      | ±                  | 0.005           | CHK'D BY                                                                |            | DATE                   |                |                          |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            | 2 PLACES                              |   | ±               | 0.13 | ±                  | 0.010           | BR                                                                      |            | 5/2/2017               |                | PRODUCT CUSTOMER DRAWING |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            | 1 PLACES                              |   | ±               | 0.25 | ±                  | 0.020           | APPR BY                                                                 |            | DATE                   |                |                          |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            | 0 PLACES                              |   | ±               |      | ±                  |                 | JM                                                                      |            | 5/2/2017               |                |                          |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            |                                       |   |                 |      | ANGULAR TOL ± 0.5° |                 | DRAWING SIZE                                                            |            | THIRD ANGLE PROJECTION |                | SERIES                   |              | MATERIAL NUMBER |  |
|                                                                                                                           |               |                                                                                                                                               |                                        | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                       | C |                 |      |                    | 112219          |                                                                         | 1122196000 |                        | GENERAL MARKET |                          |              |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            |                                       |   |                 |      |                    | DOCUMENT NUMBER |                                                                         | DOC TYPE   |                        | DOC PART       |                          | SHEET NUMBER |                 |  |
|                                                                                                                           |               |                                                                                                                                               |                                        |                                                            |                                       |   |                 |      |                    | 1122196000      |                                                                         | PSD        |                        | 000            |                          | 1 OF 1       |                 |  |

H  
G  
F  
E  
D  
C  
B  
A