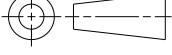




|                                                                                       |        |                                        |                                                                                                                                     |
|---------------------------------------------------------------------------------------|--------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |        | DWN<br>RA                              | 15-Apr-09                                                                                                                           |
|                                                                                       |        | CHK<br>RA                              | 15-Apr-09                                                                                                                           |
| DIMENSIONS:                                                                           |        | TOLERANCES UNLESS OTHERWISE SPECIFIED: |                                                                                                                                     |
| mm                                                                                    |        | APVD                                   | -                                                                                                                                   |
|  | 0 PLC  | ±.                                     | PRODUCT SPEC<br><br>SEE NOTE <span style="border: 1px solid black; padding: 2px;">2</span><br><br>APPLICATION SPEC<br><br>114-19106 |
|                                                                                       | 1 PLC  | ±.                                     |                                                                                                                                     |
|                                                                                       | 2 PLC  | ±.                                     |                                                                                                                                     |
|                                                                                       | 3 PLC  | ±.                                     |                                                                                                                                     |
|                                                                                       | 4 PLC  | ±.                                     |                                                                                                                                     |
|                                                                                       | ANGLES | ±.                                     |                                                                                                                                     |
| MATERIAL                                                                              | FINISH | WEIGHT                                 | -                                                                                                                                   |
| -                                                                                     | -      | CUSTOMER DRAWING                       |                                                                                                                                     |

|                                                                                       |           |                 |               |
|---------------------------------------------------------------------------------------|-----------|-----------------|---------------|
|  |           | TE Connectivity |               |
| NAME                                                                                  |           |                 |               |
| RIGHT ANGLE MALE CONNECTOR<br>Z-PACK Slim UHD Common Speed                            |           |                 |               |
| -                                                                                     |           |                 |               |
| SIZE                                                                                  | CAGE CODE | DRAWING NO      | RESTRICTED TO |
| A2                                                                                    | 00779     | G=2042139       | -             |
| SCALE                                                                                 |           | SHEET           | REV           |
| 5.1                                                                                   |           | OF              | A             |