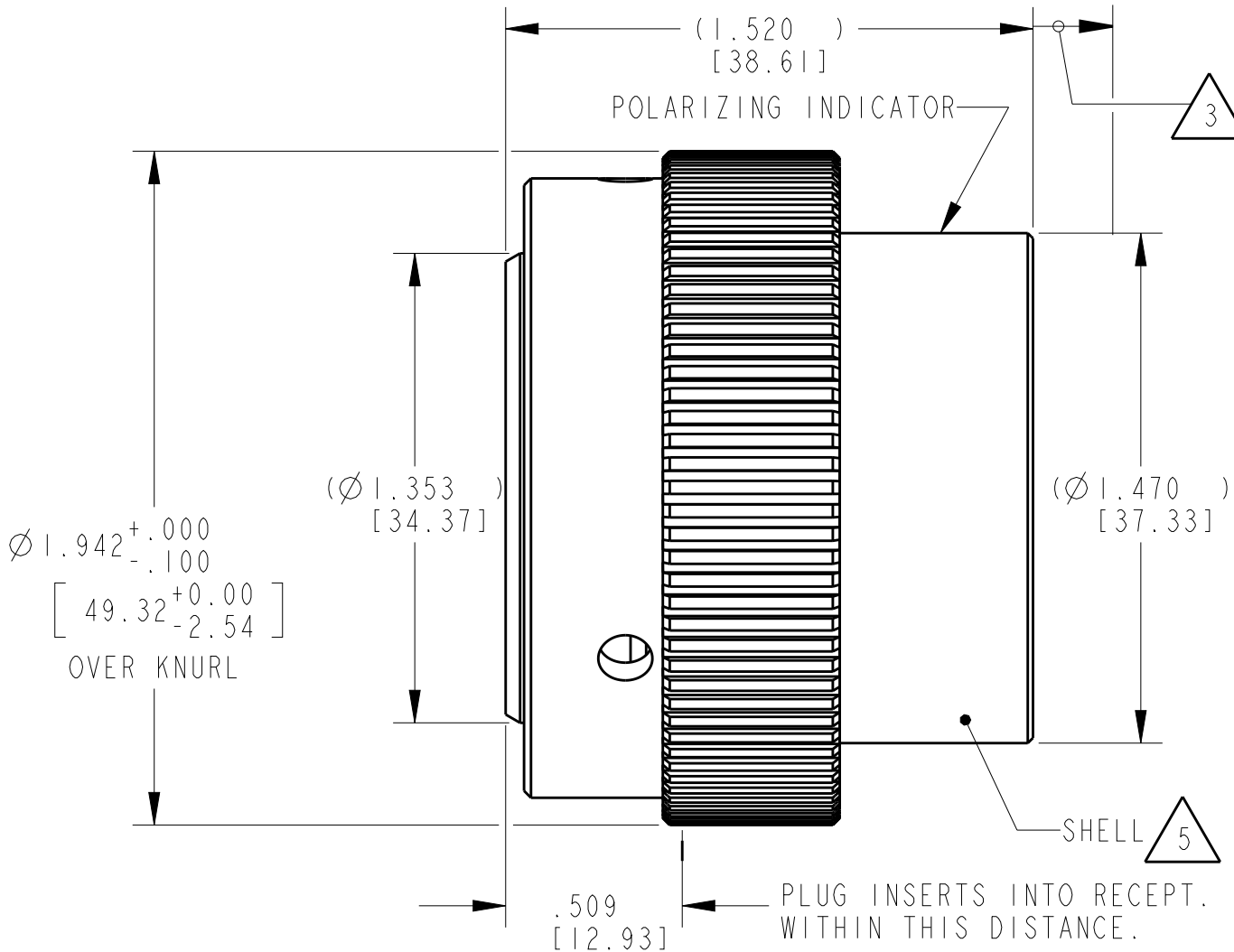
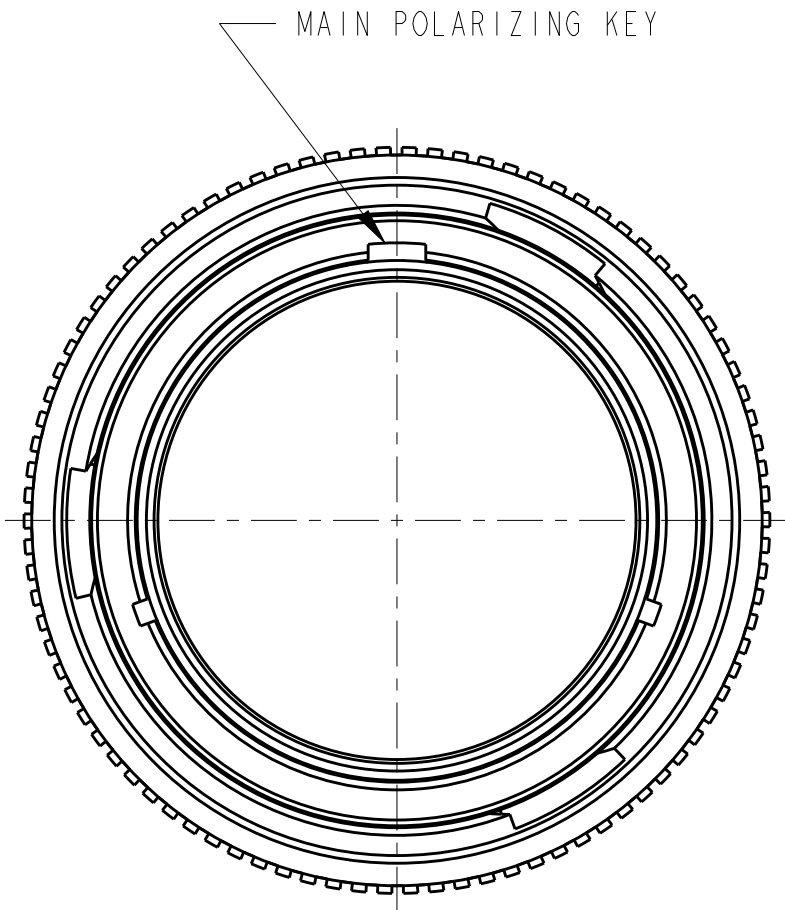


| LOC | DIST | REVISIONS |     |                             |           |       |
|-----|------|-----------|-----|-----------------------------|-----------|-------|
|     |      | P         | LTR | DESCRIPTION                 | DATE      | APVD  |
| -   | -    |           | NC  | NEW RELEASE PER E.O. A14915 | 04DEC1995 | RDR   |
|     |      |           | A   | REVISED PER E.O. P18134     | 23MAY2003 | RDR   |
|     |      |           | B   | REVISED PER E.O. P18565     | 20SEP2004 | RDR   |
|     |      |           | BI  | REVISED PER ECO-15-001798   | 12AUG2014 | PV DM |



5. MATERIAL:  
PLUG HOUSING: AL 6000 SERIES  
SHELL MATERIAL: METAL  
INSULATOR : PLASTIC

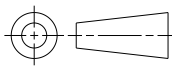
4. THIS SHELL MATES WITH HD34-24-XXP/SX-XXXX

3. TOTAL DIM. WITH EXTENDED WIRE SEAL (WITH CONTACTS  
#4 OR #8 ONLY) = 1.750±.050 [44.45±1.27].

2. SEE DRAWING 0425-014-2400 FOR ARRANGEMENT OF CONTACT LOCATION.

1. CONSULT THE FACTORY FOR ELECTRICAL AND MATERIAL SPECIFICATIONS.

NOTES:

|                                                                                       |  |                                                                                         |  |                                                                                                       |  |               |  |           |  |            |  |                  |  |              |  |        |  |
|---------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|---------------|--|-----------|--|------------|--|------------------|--|--------------|--|--------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN 30OCT2014<br>VIJETH BHARADWAJ                                                       |  |  TE Connectivity |  |               |  |           |  |            |  |                  |  |              |  |        |  |
|                                                                                       |  | CHK 31OCT2014<br>I. GRANTCHAROVA                                                        |  |                                                                                                       |  |               |  |           |  |            |  |                  |  |              |  |        |  |
| DIMENSIONS:<br>INCHES[mm]                                                             |  | APVD 31OCT2014<br>D. MEYER                                                              |  | NAME<br>PLUG CONNECTOR, SHELL SIZE 24<br>BAYONET COUPLING<br>HD30 SERIES                              |  |               |  |           |  |            |  |                  |  |              |  |        |  |
|  |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                               |  | PRODUCT SPEC                                                                                          |  | SIZE          |  | CAGE CODE |  | DRAWING NO |  | RESTRICTED TO    |  |              |  |        |  |
|                                                                                       |  | 0 PLC ±-<br>1 PLC ±-<br>2 PLC ±-<br>3 PLC ±.01 [±.254]<br>4 PLC ±-<br>ANGLES ±0° 30' 0" |  | APPLICATION SPEC                                                                                      |  | 0425-015-0000 |  | A3        |  | -          |  | C=HD36-24-XXP/SX |  | -            |  |        |  |
| MATERIAL SEE NOTE                                                                     |  | FINISH -                                                                                |  | WEIGHT -                                                                                              |  |               |  |           |  |            |  |                  |  |              |  |        |  |
| Customer Drawing                                                                      |  |                                                                                         |  |                                                                                                       |  |               |  |           |  |            |  | SCALE 2:1        |  | SHEET 1 OF 1 |  | REV B1 |  |